

33rd SUNDAY IN ORDINARY TIME

"'Well done, my good and faithful servant.'" – Mt 25:21

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Saint Paul's Newman Center

Heart Speaks to Heart

Liturgy Schedule
Saturday: 5:00 pm
Sunday: 8:30 am, 11:00 am, & 5:00 pm
Evening Prayer and Daily Mass:
Monday-Thursday, 5:00 pm

Sacrament of Reconciliation
Wednesdays and Saturdays: 4:00 pm

THE THIRTY-THIRD SUNDAY IN ORDINARY TIME
NOVEMBER 15, 2026

Staff

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Live the Liturgy - Inspiration for the Week

God invites us to take part in the mission of the Gospel. His investment is his Body and Blood, offered for our salvation. What return will it generate? Only we can decide what to do with this great gift.
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Mass INTENTIONS

November 14-November 22

The Thirty-Third Sunday in Ordinary Time

Sat	5:00 pm	Bernard Ruddy
Sun	8:30 am	Sergio and Bernardino Andrade
	11:00 am	No Intention
	5:00 pm	Parishioners of St. Paul's
Mon	5:00 pm	Sergio and Bernardino Andrade
Tues	5:00 pm	Mark Baron
Wed	5:00 pm	Evening Prayer
Thurs	5:00 pm	Evening Prayer

Our Lord Jesus Christ, King of the Universe

Sat	5:00 pm	The Intention of Marilyn Ruddy
Sun	8:30 am	Parishioners of St. Paul's
	11:00 am	James Ruddy
	5:00 pm	No Intention



Advent Presentation

Advent is a season of joyful expectation– a time to be attentive, still, and present. Prepare your mind and heart for Advent with Sr. Ancilla, who has made a presentation to help us contemplate the season. Join us on November 21 from 10:00 am to 12:00 pm in the Worship Space.

Community Thanksgiving Meal

Give thanks for all God's goodness at our community Thanksgiving meal on Sunday, November 22 in Bishop Newell Hall. We will have two meal times: 3:00 pm and 6:00 pm.



November 8 Donations: **$14,103.00**
Our 10% tithe for Charitable Outreach: **$1,410.30**

Upcoming Events

Catholic Campaign for Human Development Collection
November 14-15

Family Faith Formation Dinner and Prayer
Wednesday, November 18, 5:45 pm

Advent Presentation
Saturday, November 21, 10:00 am-12:00 pm

Community Thanksgiving Meal
Sunday, November 22, 3:00 pm or 6:00 pm

Knights of Columbus Advent Family Craft Day
Sunday, November 29, 9:30 am

Family Faith Formation Dinner and Prayer



Families with children are invited to join us for an evening of dinner and prayer on Wednesday, November 18 at 5:45 pm in Bishop Newell Hall. Come share a meal and enjoy fellowship with other families in your parish community. If you would like to attend, please RSVP by clicking **here** or emailing Brenna Fankell: brenna@newmancenter.org.



Welcome, Carmella!
St. Paul's Newman Center is excited to introduce our new Music Director, Carmella Chavez. Carmella is a lifelong singer who has served in music ministry at various parishes since the age of 12. She and her husband Paul are blessed with 3 children. Though she has been living in Cheyenne for the past 13 years, St. Paul's is Carmella's home parish, and she has received all her sacraments here.

Carmella is looking forward to starting this new ministry: "I am grateful and honored to serve the parish that helped form me, and look forward to continuing the legacy of beautiful music at St. Paul's Newman Center."

Please join us in giving Carmella a warm welcome!

Financial Stewardship Commitment
Thank you to everyone who has made a Pledge of Gratitude for the coming year. If you have not done so already, please indicate your financial commitments to the parish on a pledge card and drop it in the collection basket at any weekend Liturgy.

Catholic Campaign for Human Development
This weekend is our collection for the Catholic Campaign for Human Development, which strives to break the cycle of poverty by helping low-income people participate in the decisions that affect their lives, families, and communities. Please prayerfully consider giving to this collection by clicking **here** or writing a check to St. Paul's Newman Center and including "Catholic Campaign for Human Development" in the memo.

Martha & Mary Basket Raffle Tickets Available!
Enjoy wine and cheese on Saturdays or coffee and donuts on Sundays while you browse baskets in Bishop Newell Hall. Tickets are available after Saturday evening and Sunday morning Masses on November 14-15 and December 5-6. Proceeds support the UW Campus Food Pantry. Don't miss the raffle drawing and free chili lunch on December 6 after the 11:00 am Liturgy.

Knights of Columbus Advent Family Craft Day



Join the Knights of Columbus for a joyful morning of family fun! Make your own Christmas decorations as we celebrate Advent and prepare our hearts for the coming of Christ. Come to Bishop Newell Hall on Sunday, November 29 after the 8:30 am Liturgy.

Living and Giving In Christ 2026

Our Progress

Our Goal: **$100,680.00**
Amount Raised: **$98,604.00**
Percent Raised to Goal: **98%**
Number of Donors: **132**

Please make all checks payable to the Diocese of Cheyenne, or click **here** to donate online. Thank you for your support!



Bringing Home the Word

Thirty-third Sunday in Ordinary Time (A)
November 15, 2026

The Edges: Where God Works

Fr. Joseph Juknialis

Those who are willing to take great risks are often the ones who give birth to dreams of growth and new life. Often, it is at the scary edge of life where such growth ultimately takes place. In 1776, those who sparked a revolution and risked their personal wealth founded a new nation. President Abraham Lincoln issued his Emancipation Proclamation in 1863, when many were urging him not to do so, thus opening the door of freedom to those who found it locked. In South Africa, Nelson Mandela risked speaking out against apartheid, was imprisoned for twenty-seven years, and was eventually freed to become the leader of a new South Africa.

So often those who risk to make life new are those who are living at the growing edge of God's reign; they are instruments of God, bringing creation to new life.

In the parable in this week's gospel, three individuals are entrusted with a treasure of great worth. The third person backs away from any risk, burying the money because he is stifled by fear. God's dynamic presence, on the other hand, grows when individuals risk doing the right thing in spite of the consequences, when they are willing to speak an unpopular truth, when they take a stand for those on the edges of society, when they break down the barriers of racism and oppression. In the end, we need to listen less to our fears and more to our dreams. It's where God does God's best work: at the edges. ✝

We need to listen less to our fears and more to our dreams.

Sunday Readings

Proverbs 31:10–13, 19–20, 30–31
Charm is deceptive and beauty fleeting; / the woman who fears the *Lord* is to be praised. / Acclaim her for the work of her hands.

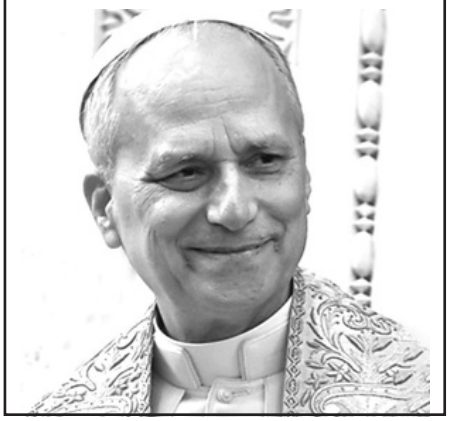
1 Thessalonians 5:1–6
You yourselves know very well that the day of the Lord will come like a thief at night.

Matthew 25:14–30 or 25:14–15, 19–21
[Jesus said,] "It will be as when a man who was going on a journey called in his servants and entrusted his possessions to them."

A Word from Pope Leo XIV

To those who seek to alleviate the conditions of the poorest, I express my gratitude.… You know well that the question of the poor leads back to the essence of our faith, for they are the very flesh of Christ.… "Where the world sees threats, [the Church] sees children; where walls are built, [the Church] builds bridges."

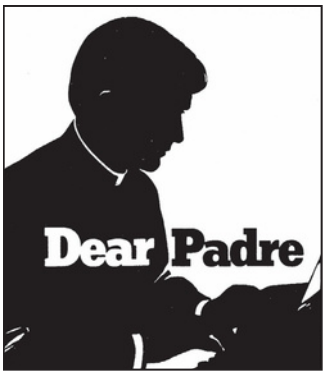
HOMILY, ROME, NOVEMBER 16, 2025



REFLECTION QUESTIONS

- Do I listen to my fears or my dreams?
- Have I risked bringing about new life?

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Dear Padre,
My grandmother says Catholics used to fast from midnight until they received Communion. When did the fasting time change to only one hour, and why?

The ancient discipline of fasting before Communion became a universal practice by the fifth century. Until 1953, those who would receive holy Communion refrained from consuming food, water, and medicine from midnight to the time of Communion. In 1953 and 1957, Pope Pius XII reduced the fast from food to three hours and from water for one hour (*Christus Dominus* and *Sacram Communionem*).

In 1966, Pope St. Paul VI further reduced the fast to one hour and allowed water and medicine at any time (*Paenitemini*). In 1973, he reduced the fast for the sick and elderly to fifteen minutes before Communion when one hour is prohibitive (*Immensae Caritatis*).

The loosening of the restrictions was in no way intended to lessen the reverence for the holy Eucharist. The changes were made to allow as many Catholics as possible to receive the Eucharist, which can be difficult when priests are in short supply. For the same reason, *Immensae Caritatis* also allowed the practice of having extraordinary ministers give Communion. Despite the changes to the Communion fast, unity and uniformity have been maintained. And, of course, Catholics are free to fast before Communion beyond the duration and degree currently prescribed. ✝

Fr. Byron Miller, CSsR / DearPadre.org

Do you have a question for the Padre?

Go to ***DearPadre.org*** to send your question and to learn more about ***Dear Padre.***

Wisdom from **Catholic Update**

From *Seeing Family Life as Holy, Warts and All* by Mitch Finley

Sometimes people think they need to get away from their families to find God. True, it's important to build in opportunities for spouses, parents, and others to have time for prayerful solitude. But most of the time, we'll find God in the unpredictability of daily life. God is in washing the pots and pans, as St. Teresa of Ávila remarked. Difficult as it may be to accept, God is in the most tiring and painful situations as well as in moments of comfort and joy.

Catholic Update—a subscription newsletter published eleven times a year— explores Church tradition and teaching on contemporary topics. For more information, call 800-325-9521 or visit Liguori.org.

PRAYER

Gracious God, make us mindful of our blessings and increase in us the gift of gratitude, which makes possible a generous life of service. We pray in Jesus' name. Amen.

The Redemptorists

WEEKDAY READINGS

November 16 – 21

Monday, Weekday, Rv 1:1–4; 2:1–5 / Lk 18:35–43

Tuesday, St. Elizabeth of Hungary, Rv 3:1–6,14–22 / Lk 19:1–10

Wednesday, Weekday, Rv 4:1–11 / Lk 19:11–28

Thursday, Weekday, Rv 5:1–10 / Lk 19:41–44

Friday, Weekday, Rv 10:8–11 / Lk 19:45–48

Saturday, Presentation of the Blessed Virgin Mary, Rv 11:4–12 / Lk 20:27–40

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