

Saint Paul's Newman Center

Heart Speaks to Heart



Liturgy Schedule

Saturday: 5:00 pm

Sunday: 8:30 am, 11:00 am, & 5:00 pm

Evening Prayer and Daily Mass:

Monday-Thursday, 5:00 pm

Sacrament of Reconciliation

Wednesdays and Saturdays: 4:00 pm

28th SUNDAY IN ORDINARY TIME

"Come to the feast."
- Mt 22:4bc

THE TWENTY-EIGHTH SUNDAY IN ORDINARY TIME OCTOBER 11, 2026



Staff

Pastor: Fr. Rob Spaulding

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Coordinator of Pastoral Ministry: Lillie Rodgers

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Facilities Manager: Jay Johnson

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October 10-October 18

Twenty-Eighth Sunday in Ordinary Time

Sat	5:00 pm	Jimmie Ruddy
Sun	8:30 am	Debbie Coleman
	11:00 am	Tere Teresi and Kermit Brown
	5:00 pm	Parishioners of St. Paul's
Mon	5:00 pm	Matthew Shepard
Tues	5:00 pm	Edward Esquibel
Wed	5:00 pm	No Intention
Thurs	5:00 pm	No Intention

Twenty-Ninth Sunday in Ordinary Time

Sat	5:00 pm	Bernard Ruddy
Sun	8:30 am	Todd Teresi and Kermit Brown
	11:00 am	Joseph Sunderaraj
	5:00 pm	Parishioners of St. Paul's



Anthony Richter Diaconate Ordination

Diocese of Cheyenne seminarian
Anthony Richter will be ordained as a
transitional deacon on Friday,
October 16 at 6:00 pm at St.
Matthew's in Gillette. A reception will
follow. All are welcome to attend the ordination, and
please remember to support Anthony in prayer as he
takes his next steps.

Blessing of Animals

In honor of St. Francis' love for all God's creatures, there
will be a blessing of animals on the lawn of the Alice
Hardie Stevens Center on Sunday, October 11 at
2:00 pm. Bring your pets; all animals are welcome!

Live the Liturgy - Inspiration for the Week

When God extends an invitation, we don't always
respond promptly. So, what's the hold-up? Let's
examine our lives for anything that delays our
RSVP. This is one party we can't afford to miss.

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Upcoming Events

Blessing of Animals
Sunday, October 11, 2:00 pm

Evening for Facility Discernment
Tuesday, October 13, 6:30 pm

October Meal Delivery
Wednesday, October 14

Adoration and Praise
Wednesday, October 14, 8:00 pm

Anthony Richter Diaconate Ordination
Friday, October 16, 6:00 pm in Gillette

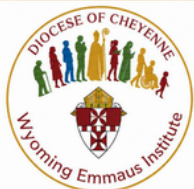
World Mission Sunday
October 17-18

Blood Drive
Thursday, October 29, 11:00 am-2:30 pm

Liturgy and Lunch
Thursday, October 29, 12:15 pm

Evening for Facility Discernment

We will gather as a parish community on this Tuesday, October 13 at 6:30 pm for an evening of listening and conversation regarding the future of our church building and parish facilities. Come let your voice be heard as we continue to discern where God is leading us.



Wyoming Emmaus Institute

- Forming Missionary Disciples -
DIOCESE OF CHEYENNE



Looking to deepen your Catholic faith? The Wyoming Emmaus Institute offers bilingual adult faith formation opportunities focused on spirituality, Sacred Scripture, Catholic teaching, and missionary discipleship. Join fellow Catholics from across the Diocese of Cheyenne as we grow together in faith and service. To register for classes, please click [here](#).

Registration will be open through October 31. For more information, please contact Dr. Gustavo Valdez, Director of Pastoral Formation, at gvaldez@dcwy.org.

THANK YOU!
©LPI

October 4 Donations: **\$13,647.14**
Our 10% tithe for charitable outreach: **\$1,364.71**

Liturgy and Lunch

UW students, faculty, and staff are invited to join us for Mass and a catered lunch on campus on Thursday, October 29 at 12:15 pm in the Union Family Room. Take a break out of your day to enjoy worship and fellowship with the Catholic campus community.



Our first evening of Adoration and Praise for the semester is on Wednesday, October 14 at 8:00 pm in the Worship Space. Set aside the hustle and bustle of daily life and enjoy music and prayer in the presence of the Blessed Sacrament.

World Mission Sunday

Next weekend, please prayerfully consider giving to our collection for World Mission Sunday, which aids mission territories where the Church is young, persecuted, or struggling. Please make all checks out to St. Paul's Newman Center and include "World Mission Sunday" in the memo, or you may donate online by clicking [here](#).

Blood Drive

Join us in Bishop Newell Hall on Thursday, October 29 from 11:00 am to 2:30 pm for a blood drive. There is currently a severe blood shortage in the United States, and every donation counts. You can help save someone's life by clicking [here](#) or visiting donors.vitalant.org to make a donation appointment.



Our Progress

Our Goal: **\$100,680.00**
Amount Raised: **\$100,832.57**
Percent Raised to Goal: **100.15%**
Number of Donors: **128**

Please make all checks payable to the Diocese of Cheyenne, or click [here](#) to donate online.
Thank you for your support!



Bringing Home the Word

Twenty-eighth Sunday in Ordinary Time (A)
October 11, 2026

Yes or No?

Fr. Joseph Juknialis

Confronted by a social obligation I would prefer to avoid, I frequently find myself musing that the timing is right for me to break a leg or get the flu. Yet more often than not, once I go, I find myself enjoying the gathering. Not all invitations are exciting or even desirable, but many become the building blocks of our lives.

When the parable of Jesus tells of an invitation to come to a wedding feast, it's really a story of our invitation to the kingdom of heaven, where, if we accept,

we will dwell in the divine presence and enjoy the peace, joy, and love of God. Heaven is not only *where* we are but also *how* we are. It's an invitation to deeper and richer life—a taste of heaven, even in this life.

So it's good to consider going where we'd rather not go. It's not simply about social gatherings, though a social gathering may be the event where you meet the person you fall in love with. It also may mean going for counseling when that may be a bit scary, or confronting one's addiction, or moving to a new city, or accepting serious and lifelong illness, or saying yes to having a child with special needs, or not getting the job you hoped for. Saying yes to what life brings may be the wedding garment that enriches our lives. It may be saying yes to God. †



Saying yes to what life brings may be the wedding garment that enriches our lives.

A Word from Pope Leo XIV

In the face of...the tragic situations of injustice, violence, and suffering that mark our time, it is essential that our faith be alert, attentive, and prophetic. It should likewise open our eyes to the darkness of the world and bring to others the light of the gospel through our commitment to peace, justice, and solidarity.

Angelus, Rome, March 15, 2026



Sunday Readings

Isaiah 25:6–10a

The Lord of hosts will provide for all peoples / A feast of rich food and choice wines.

Philippians 4:12–14, 19–20

I have the strength for everything through him who empowers me.... My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus.

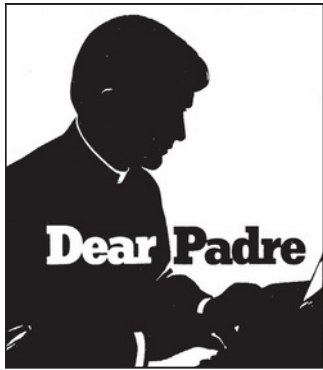
Matthew 22:1–14 or 22:1–10

[Jesus said,] "Go out, therefore, into the main roads and invite to the feast whomever you find."

REFLECTION QUESTIONS

QUESTIONS FOR REFLECTION

- When have I gone somewhere I didn't want to go?
- How was my life enriched by it?



Dear Padre,
In the Creed, we say we believe in the resurrection of the body. So, why is it all right to be cremated?

The *Catechism of the Catholic Church* clearly states what many find confusing: “It is very commonly accepted that the life of the human person continues in a spiritual fashion after death. But how can we believe that this body, so clearly mortal, could rise to everlasting life?” (CCC 996). The *Catechism* goes on to address several questions: “What is rising? Who will rise? How? When?” (CCC 997–1001). In essence, “Christ ‘will change our lowly body to be like his glorious body,’ into a ‘spiritual body’” (CCC 999). The disposition or condition of the physical body at death will not affect the spiritual body that is raised. Cremation, decomposition, mutilation or dismemberment by violence, or the donation of one’s body to science—deemed “a noble and meritorious act...to be encouraged as an expression of generous solidarity” (CCC 2296)—does not prevent the resurrection of our glorified body. It is only when the act of cremation appears to be a public denial of faith in the resurrection or the sacredness of the body that the practice is forbidden. †

The Redemptorists / DearPadre.org

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about **Dear Padre**.

Wisdom from Catholic Update

From “Why Me? Scriptural Answers to Suffering and Its Meaning” by Daniel J. Harrington, SJ

Suffering is a universal human experience. Yet when we suffer, we often feel isolated and alienated. The Old Testament lament psalms can help suffering persons break free of their loneliness.... The biblical laments can help sufferers recognize they are not alone but stand in a long tradition of suffering people. These psalms enable sufferers to address God directly, to shake off their personal and religious inhibitions, and to express their feelings of pain, fear, and confusion. Also, the laments can help sufferers articulate the questions that their pain raises: *Why am I suffering? Does it have any meaning? Where is God?...* They remind us that those who suffer are honored members of our community of faith.

Catholic Update—a subscription newsletter published eleven times a year—explores Church tradition and teaching on contemporary topics. For more information, call 800-325-9521 or visit Liguori.org.



Holy God, help us to recognize your invitation in every task set before us, your face in every person we meet. We pray in Jesus’ name. Amen.

The Redemptorists

WEEKDAY READINGS

October 12–17

Monday, Weekday: Gal 4:22–24, 26–27, 31–5:1 / Lk 11:29–32

Tuesday, Weekday: Gal 5:1–6 / Lk 11:37–41

Wednesday, Weekday: Gal 5:18–25 / Lk 11:42–46

Thursday, St. Teresa of Jesus: Eph 1:1–10 / Lk 11:47–54

Friday, Weekday: Eph 1:11–14 / Lk 12:1–7

Saturday, St. Ignatius of Antioch: Eph 1:15–23 / Lk 12:8–12



Catholic.
Pastoral.
Trusted.

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