



4th SUNDAY OF EASTER

“Whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out.” - Jn 10:2-3

Saint Paul’s Newman Center

Heart Speaks to Heart



Liturgy Schedule

Saturday: 5:00 pm
Sunday: 8:30 am, 11:00 am, & 5:00 pm
Evening Prayer and Daily Mass:
Monday-Thursday, 5:00 pm

Sacrament of Reconciliation

Wednesdays and Saturdays: 4:00 pm

THE FOURTH SUNDAY OF EASTER APRIL 26, 2026



Staff

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April 25-May 3

The Fourth Sunday of Easter

Sat	5:00 pm	Parishioners of Saint Paul's
Sun	8:30 am	The Intention of Tiffany Polson
	11:00 am	The Intention of Patrick Taylor
	5:00 pm	No Intention
Mon	5:00 pm	Evening Prayer
Tues	5:00 pm	Evening Prayer
Wed	5:00 pm	Evening Prayer
Thurs	5:00 pm	Evening Prayer

The Fifth Sunday of Easter

Sat	5:00 pm	The Intention of Patrick Taylor
Sun	8:30 am	Parishioners of Saint Paul's
	11:00 am	The Intention of Matt and Ross Trenary
	5:00 pm	No Intention

“Be a Merciful Neighbor” Discussion

On Sunday, April 26 and Sunday, May 3, Fr. Rob and Lillie Rodgers will host a discussion of “Be a Merciful Neighbor,” Bishop Steven’s Pastoral Letter on immigration. We will gather in Bishop Newell Hall at 12:00 pm, with snacks and refreshments provided. Take advantage of this opportunity to learn and grow with your parish community. To read the Pastoral Letter, please click [here](#) or visit the Diocese of Cheyenne website, [dcwy.org](#).

Live the Liturgy - Inspiration for the Week

“The sheep follow him, because they recognize his voice,” Jesus says. Do we know the voice of Jesus when he speaks to us? Have we spent time in conversation with him? This week, listen for the voice of Jesus in your life, and follow where it leads. ©LPi

Liturgy Schedule Change

The final Sunday 5:00 pm Liturgy for the semester is on May 10. There will be no Sunday 5:00 pm Liturgy over the summer; it will resume in the fall.

Upcoming Events

"Be a Merciful Neighbor" Discussion
Sunday, April 26 and Sunday, May 3, 12:00 pm

Sue Wedel Memorial Walk Run Wheel 5K
Sunday, April 26, 1:00 pm at Laramie Interfaith

Confirmation Liturgy
Friday, May 1, 7:00 pm

Beloved Marriage Formation Retreat
May 1-2 in Cheyenne

**Living and Giving in Christ
Commitment Weekend**
May 2-3

Children's Liturgy of the Word
May 3 and 17 during the Sunday 8:30 am Liturgy

Final Sunday 5:00 pm Liturgy
Sunday, May 10



Children's Liturgy of the Word
Children's Liturgy of the Word will meet twice more on Sunday, May 3 and 17 during the 8:30 am Liturgy before taking a break for the summer.

Marriage Formation Retreat

All couples, especially those discerning engagement or preparing for marriage, are invited to attend the Diocese of Cheyenne Beloved Marriage Formation Retreat May 1-2 at Holy Trinity Church in Cheyenne.

Couples can expect to dive deeper into God's beautiful plan for marriage and a greater appreciation for the sacrament of holy matrimony. There will be prayer, testimonies from married couples about God's grace and mercy, shared conversation with other couples, and one-on-one time as a couple. Pre-registration is requested, and there is an encouraged offering of \$35 per couple to cover costs. Friday night we will gather 5:30 pm-9:00 pm, beginning with a plated dinner. Saturday we gather 9:00 am-5:00 pm. Please click [here](#) or contact Theresa Meuer at tmeuer@dcwy.org for more information or to register.

THANK YOU
for your generosity

April 19 donations: **\$7,818.38**
Our 10% tithe for charitable outreach: **\$781.84**



Next weekend is Commitment Sunday for the annual *Living and Giving in Christ: Unity through Diocesan Ministries* appeal. The generosity of our parish community and those throughout the Diocese of Cheyenne helps sustain ministries that reach people in every corner of Wyoming. Your faithful giving has blessed our family of faith across Wyoming. With a grateful heart, we ask for your renewed support this year as we journey together in discipleship. Meeting our parish goal for *Living and Giving in Christ* helps provide critical funding for diocesan-wide ministries which directly benefit parishes. In addition to this, any amount we raise above our goal will be returned to the Newman Center. In preparation for next week, please prayerfully consider supporting immediate and ongoing ministries across Wyoming through *Living and Giving in Christ*. If you would like to give to the appeal online, please click [here](#).



Confirmation Liturgy

This Friday, May 1 at 7:00 pm in the Worship Space, twelve young adults from St. Paul's Newman Center will receive the sacrament of confirmation. Please support these young people by attending the confirmation Liturgy or by praying for them as they make their final preparations for the sacrament.



Sue Wedel Memorial Walk Run Wheel 5K

Come together as a community to celebrate unity, compassion, and supporting those in need with the annual Sue Wedel Memorial Walk Run Wheel 5K, hosted by Laramie Interfaith. The race is on Sunday, April 26, and it begins at 1:00 pm at 712 E. Canby Street. All ages and abilities are welcome to participate. For more information or to register, please click [here](#) or call Laramie Interfaith at 307-742-4240.



Bringing Home the Word

Fourth Sunday of Easter (A)
April 26, 2026

Saved by Love, Not by Suffering

Fr. Joseph Juknialis

I'm not sure there is any value in suffering in and of itself. Nor do I think God wants us to suffer. That would make him sadistic. Nor is it, then, Jesus' suffering and death that saves us, but rather his love even to the point of suffering and death that saves us. It is his love that reveals the greatness of God's love for us that is so unbelievable. The basis of our faith is Jesus' trust in God, who would bring about life even through death. We also hear the wisdom of St. Peter today: "If you are patient when you suffer for doing what is good, this is a

grace before God" (1 Peter 2:20). Such is the shepherd's voice that teaches us and leads us.

Does anyone ever choose to suffer for doing what is good? Yes. Every day. Spouses become caregivers for husbands or wives robbed of their memories. Each day, people go to jobs that are pure drudgery, and they do so because they love their families. Some choose to live simply, to be countercultural in a consumer society. Others help their community by living in neighborhoods many avoid. Some parents willingly postpone a career in order to be present to their growing family. Teachers often go beyond expectations for students who need extra help. It is never the suffering of these people that captures and reflects the image of Jesus, but the love even to the point of suffering. †

Sunday Readings

Acts 2:14a, 36-41

Peter [said] to them, "Repent and be baptized, every one of you, in the name of Jesus Christ."

1 Peter 2:20b-25

For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

John 10:1-10

[Jesus said,] "The sheep hear his voice, as he calls his own sheep by name and leads them out."



The basis of our faith is Jesus' trust in God, who would bring about life even through death.

A Word from Pope Leo XIV

Our faith is authentic when it embraces our whole life, when it becomes a criterion for our decisions, when it makes us women and men committed to doing what is right and who take risks out of love, even as Jesus did.... Jesus is the true measure of our faith; he is the gate through which we must pass in order to be saved.

ANGELUS, ROME, AUGUST 24, 2025



REFLECTION QUESTIONS



- Is my faith stronger when I'm suffering or when life is easy?
- Who has suffered for me? Have I thanked them?



A Disarmed and Disarming Peace

Sr. Gemma Morató Sendra, OP

“This is the peace of the risen Christ. A peace that is unarmed and disarming.” With these words, charged with evangelical power, Pope Leo XIV summed up in his first *Urbi et Orbi* blessing the very core of the Christian message: the peace brought by the Lord is not imposed by force or fear, and it is not sustained by power. It is an unarmed peace because it springs from a love that gives itself without defending itself, and it is disarming because it tears down walls and neutralizes hatred.

What Pope Leo XIV has sought to say—and what he has expressed more by actions than by words—is that there is no Church without communion, no communion without conversion, and no conversion without peace. And true peace disarms us, transforms us, and reveals a kingdom not of this world—yet already dwelling within us.

Leo XIV was unequivocal in his first *Regina Caeli* on Good Shepherd Sunday, May 11, 2025, saying, “I consider it a gift from God that the first Sunday of my service as bishop of

Rome is Good Shepherd Sunday, the fourth Sunday of Easter.” He continued after the *Regina Caeli*: “In today’s dramatic scenario of a piecemeal third world war, as Pope Francis stated many times, I too address the world’s leaders, repeating the ever-timely appeal: ‘Never again war!’”

He could not have said this more clearly, nor at a more fitting moment. The following day, at his first meeting with representatives of the media, Leo XIV reinforced this message, saying, “Peace begins with each one of us—with the way we look at others, the way we listen to others, the way we speak about others. And in this sense, the way we communicate is fundamentally important: we must say ‘no’ to the war of words and images. We must reject the paradigm of war.” †

The peace brought by the Lord is not imposed by force or fear.

From *Pope Leo XIV: Restless Heart, Faithful Shepherd* by Sr. Gemma Morató Sendra, OP, Liguori Publications (829000). To order, call 800-325-9521 or visit Liguori.org.

Wisdom from Catholic Update

From “*Humility Is Still a Virtue*” by Christopher M. Bellitto

While humility seems to be in short supply today, there’s plenty of “me-ism.” Humility might serve as an alternative to the disease of narcissism that’s infected us. We live in a world not of “I’m right and you’re wrong,” but of “I’m right and you’re bad.” At its worst, this attitude can deny another person’s or group’s right to an opinion or a place at the table. This is the self-absorbed and divisive product of reckless partisanship, not a well-informed sense of partnership. Humility can be our path back to courtesy, respect, and good manners in face-to-face exchanges and especially on social media.

Catholic Update—a subscription newsletter published eleven times a year—explores Church tradition and teaching on contemporary topics. For more information, call 800-325-9521, or visit Liguori.org.



Lord Jesus, when we fail to hear your word or listen to your Spirit within us, please open our minds and hearts to your voice, we pray. Amen! Alleluia!

The Redemptorists

WEEKDAY READINGS

April 27—May 2

Monday, Easter Weekday: Acts 11:1–18

/ Jn 10:11–18

Tuesday, Easter Weekday: Acts 11:19–26

/ Jn 10:22–30

Wednesday, St. Catherine of Siena:

Acts 12:24—13:5a / Jn 12:44–50

Thursday, Easter Weekday: Acts 13:13–25

/ Jn 13:16–20

Friday, Easter Weekday: Acts 13:26–33

/ Jn 14:1–6

Saturday, St. Athanasius: Acts 13:44–52

/ Jn 14:7–14



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