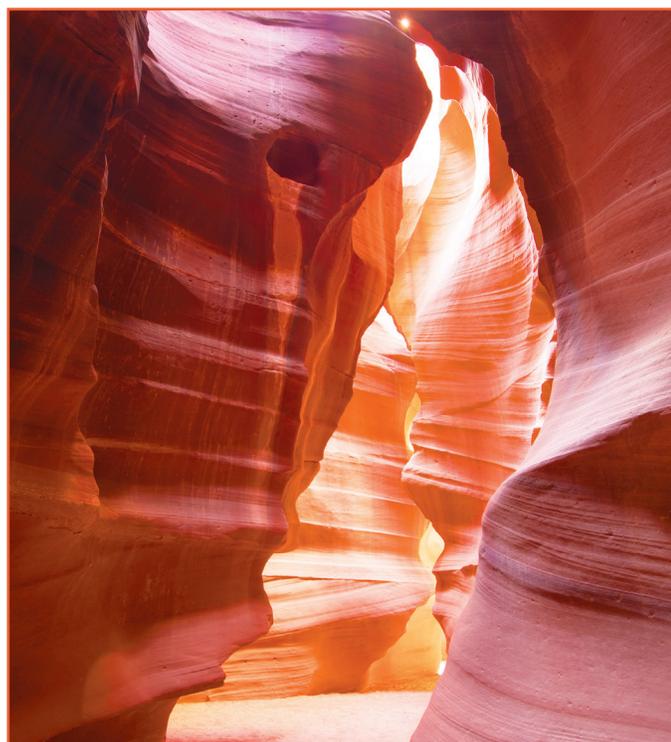


# Newman Announcements for August 21, 2022 Twenty-first Sunday in Ordinary Time



Someone asked him, "Lord, will only a few people be saved?"  
He answered them, "Strive to enter through the  
narrow gate." - Lk 13:23-24a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## Live the Liturgy - Inspiration for the Week

Discipline is necessary for us to focus our attention and develop and refine our skills. A disciplined person has integrity and can make difficult but necessary choices. Most people do not like discipline, especially children. When we have to rise above our impulses and desires and do something challenging, it can appear as a punishment. The struggles of living a good and effective Christian life, especially when we actively choose virtue over vice, are allowed by God and necessary for reaching spiritual maturity. God invites us to share in His Kingdom. Hearing and accepting that invitation requires an active, conscious decision on our part. Reforming our lives and changing how we do things does not come easily. But it is precisely what is necessary for us to enter through the narrow gate that leads to life. Discipline is essential if we are going to discover our desire for union with our Creator and live in God's house. In this way, we will not risk finding the door locked when we need it to be open. ©LPi

## Liturgy Schedule

Saturday 5:00 p.m.  
Sunday 8:30 & 11:00 a.m., 5:00 p.m.  
Monday-Thursday 5:00 p.m.

## Reconciliation

Wed. & Sat. 4:00 p.m.



## August 20 - 28

Sat	5:00 pm	no intention
Sun	8:30 am	Parishioners of St. Paul's
	11:00 am	Carol Marie Richardson
	5:00 pm	no intention
Mon	5:00 pm	Kay Tencick
Tues	5:00 pm	Macario Vigil
Wed	5:00 pm	Wanda & Casimir Zaucha
Thurs	5:00 pm	no intention
Sat	5:00 pm	Jesse Barela
Sun	8:30 am	no intention
	11:00 am	Parishioners of St. Paul's
	5:00 pm	no intention



Together, we can fulfill our responsibility to support the important ministries of our Diocese. We have **\$24,788.00** remaining to reach our assessment. If each of us gives generously, we can achieve this goal. Thank you in advance for "stretching" your support dollars and your heart.

## Sunday Gift Offerings

**Aug 7: \$9,466.00 Aug 14: \$2,689.00**

Our 10% tithe totaling \$1,015.50 will go to assist our brothers and sisters in need.

*"The earth is replete with the fruits of your work,  
O Lord; you bring forth bread from the earth  
and wine to cheer the heart." --Ps 104*

### Upcoming Events

**5:00 p.m. Sunday Liturgy returns**  
**Followed by Student Ice Cream Social**  
August 21

**UW Fall Semester Begins**  
Monday, August 22

**Students/Faculty Welcome Mass & Cookout**  
5:00 p.m. Thursday, August 25

**Blood Drive**  
Tuesday, September 20



We are all called to actively participate in the Liturgy of the Eucharist. One way to do just that is to become a Liturgical Minister. The decision to bring back the precious blood increases the need for Extraordinary Ministers of Holy Communion. There is also a need for Ministers of Hospitality, Lectors, and Altar Servers. Will you pray about actively serving our community as a Liturgical Minister?

Assignments will NOT be made for the next schedule. Please go to MSP to sign up for ministries through September 17. Thank you for your

#### Staff (307)745-5461

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### Welcome Mass & Cookout for Students, Faculty & Staff

We are looking forward to another incredible year of Campus Ministry! On Thursday, August 25, we welcome students, faculty, and staff for the annual Newman Center Mass & Cookout. Let us pray together during the 5:00 p.m. daily Mass, then spill out on the front lawn for a cookout. This is a perfect opportunity for students, faculty and staff to interact and get to know each other as we begin a new semester.

Please make plans to join us!

We welcome **Brenna Fankell** to the Newman



Center Staff. Brenna will be taking over the Administrative Assistant responsibilities. Brenna is a recent UW graduate and has spent the last two years volunteering for Amigos de Jesús Children's home in Honduras.



This program pairs students with residents or resident families to provide a home away from home for individual students at UW. The goal is to provide a caring and supportive relationship for students. Prayfully consider "adopting" a student as we welcome them into our faith community in the upcoming weeks.



# Bringing Home the Word

Twenty-first Sunday in Ordinary Time (C)  
August 21, 2022

## Just Come In the Side Door

By Fr. Mark Haydu, LC

A fragment from a church ceiling fresco crumbled and fell to the ground. It was eventually added to the Vatican collection. A piece of rubble that is now a priceless object of art depicts an apostle as he gazes upwards towards Christ's divine glory.

We too are striving to attain that heavenly vision, and in today's Gospel, Jesus advises us on how to realize it. We should strive to enter the smaller gate, the narrow door. It's not the grand main entrance that everyone sees and knows about. The narrow door is a less-traveled

side entrance that only those who are close to the owner and his family know. Christ invites us to be so familiar with him that we know the side door.

Many pass the Master's house, know where it is, but have lost the practice of stopping inside. They know about God, even pray occasionally, and don't hurt anyone. No doubt not hurting others is admirable, but there is so much more for someone baptized into Christ. We're not called to merely avoid hurting others, but to have a deep, transforming experience of healing love that we then share with others.

Jesus' warning seems to be that when there is a mad rush to enter the front gate, those well-intentioned but out-of-practice souls who "don't know him" might find themselves struggling to squeeze in.

Jesus and the Church don't want that to happen to anyone. He invites us to get familiar, stop in often. He might say, "When you get here, just come in the side door!"

*The narrow door is a  
less-traveled side entrance  
that only those who are  
close to the owner and  
his family know.*

## A Word from Pope Francis

[Faith] means that you show the revelation, so that the Holy Spirit might work in people through witness.... If I say that I am a Christian, but I live like a pagan, that doesn't work, that doesn't convince anyone. If I say that I am a Christian, and I live like a Christian, this attracts.

Homily, Rome, April 25, 2020



## REFLECTION QUESTIONS



- Do I prioritize getting to know our Lord in prayer?
- Do I live the words I hear and speak at Mass?

## Sunday Readings

### Isaiah 66:18–21

[Thus says the Lord,] "I am coming to gather all nations and tongues; they shall come and see my glory."

### Hebrews 12:5–7, 11–13

Do not disdain the discipline of the Lord or lose heart when reproved by him; for whom the Lord loves, he disciplines.

### Luke 13:22–30

[Jesus said,] "Strive to enter through the narrow door, for many, I tell you, will attempt to enter but will not be strong enough."

# Walk the Talk

By Fr. Rick Potts, CSsR

Every week, Catholics recite a common creed that binds us in one faith. I've been thinking about personal creeds. What creed do I live? What creed do others infer from my actions, words, and deeds? What if God will judge us not on what we recite at weekly Mass, but on what we do the rest of the week? What if we will be convicted by our convictions?



- If I believe sacred Scripture is the inspired Word of God, and yet I don't read and study the Bible, then I refuse to hear God.
- If I believe in plentiful redemption, and yet I fail to forgive myself, then I deny that God is all-loving.
- If I believe God created the heavens and the earth, and yet I fail to care for the environment, then I am abusing the offspring of God.
- If I believe God is the creator of all life, and yet I believe an unborn child is a choice, then I make my God an inconvenience.
- If I believe humankind was created in God's image, and yet act as if any race or gender is superior to another, then I proclaim God to be fickle and imperfect.
- If I believe in the primacy of conscience, and yet I fail to learn the teachings of the Church, then I'm a rudderless ship adrift in a sea of troubles.
- If I believe Christ will judge the living and the dead, and yet I spend my days judging the faults of others, then I have surely usurped the throne of my King.
- If I believe the Holy Spirit is part of the Trinity, and yet I spend all my days stifling the Spirit, then I have muzzled my God.
- If I believe in the Real Presence, and yet I am not transformed by holy Communion, then I deny Christ's admittance to the world.
- If I believe we are all sisters and brothers in Christ, and yet I fail to share my time, talent, and treasure, then I surely deny that Christ is my brother.

At Mass we profess the faith we believe. What faith are we professing by our actions?

## PRAYER

*Faithful God, grant me the grace to believe the truth, to speak what I believe, and to live what I speak. I pray in in Jesus' name. Amen.*

The Redemptorists

## WEEKDAY READINGS

August 22–27

**Monday**, The Queenship of the Blessed Virgin Mary:

2 Thes 1:1–5, 11–12 / Mt 23:13–22

**Tuesday**, Weekday:

2 Thes 2:1–3a, 14–17/ Mt 23:23–26

**Wednesday**, St. Bartholomew:

Rev 21:9b–14 / Jn 1:45–51

**Thursday**, Weekday:

1 Cor 1:1–9 / Mt 24:42–51

**Friday**, Weekday:

1 Cor 1:17–25 / Mt 25:1–13

**Saturday**, St. Monica:

1 Cor 1:26–31 / Mt 25:14–30

Bringing Home  
the **Word**   
August 21, 2022

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