

ST. PAUL'S NEWMAN CENTER

UNIVERSITY
CATHOLIC
COMMUNITY

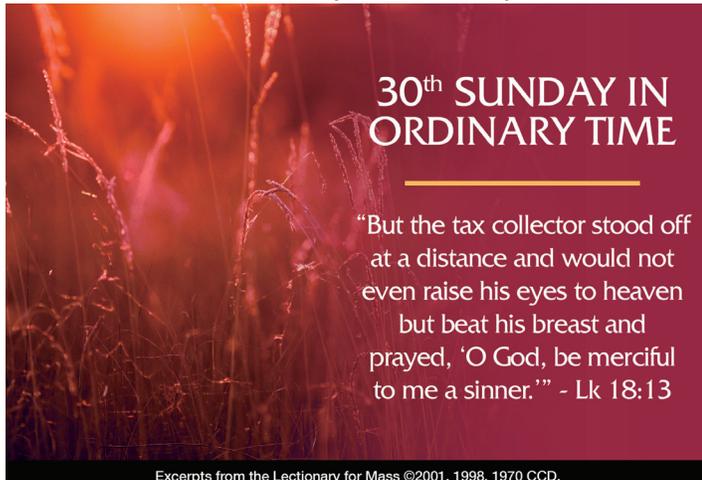
Ministry to the Students, Faculty, and Staff
of the University of Wyoming since 1957

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10 · 27 · 2019
Thirtieth Sunday in Ordinary Time

this week . . .
October 26 - November 3



30th SUNDAY IN ORDINARY TIME

"But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'" - Lk 18:13

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Reflect & Respond to Scripture

First Reading

The Jewish sage Sirach assures us that God hears the prayers of those who serve the Lord willingly. In what ways do you think you serve the Lord?

Second Reading

Toward the end of his letter to Timothy, Paul offers a self-assessment of his spiritual journey: "I have competed well; I have finished the race; I have kept the faith." How would you measure yourself against Paul's self-assessment?

Gospel Reading

In today's parable, Jesus contrasts the Pharisee with the tax collector in their approach to prayer. How would you advise someone to nurture a disposition of humility in prayer?

Primera Lectura

El sabio judío Sirácide nos asegura que Dios escucha las oraciones de aquellos que sirven al Señor de buena manera. ¿De qué manera crees tu que sirves al Señor?

Segunda Lectura

Hacia el final de su carta a Timoteo, Pablo ofrece una autoevaluación de su viaje espiritual: "He luchado bien en el combate, he corrido hasta la meta, he perseverado en la fe." ¿Cómo te medirías a ti mismo en comparación con la autoevaluación de Pablo?

Lectura del Evangelio

En la parábola de hoy, Jesús contrasta al fariseo con el recaudador de impuestos en su manera de abordar la oración. ¿Cómo recomendarías a alguien que cultive una disposición de humildad en la oración? ©LPi

SAT 26	4:00 p.m.	Sacrament of Reconciliation
STUDENT SEARCH RETREAT THROUGH 10/27 Thirtieth Sunday in Ordinary Time		
	5:00 p.m.	Mass: Franklin Taylor
SUN 27	8:30 a.m.	Mass: St. Paul's Newman Center
	9:30 a.m.	Family Faith Formation/ Community Building/Blessing Bags
	11:00 p.m.	Mass: Nora O'Dwyer
	5:00 p.m.	Mass: Patti Spaulding
	6:00 p.m.	Sunday Supper
	7:00 p.m.	Marriage Preparation Session II
MON 28	10:30 a.m.	Staff Meeting/Offices are Closed
	12:00 p.m.	Meditation
	5:00 p.m.	Mass
	6:00 p.m.	Rite of Christian Initiation for Adults
TUE 29	5:00 p.m.	Mass: Memorial for Carlene Martell
	5:45 p.m.	Music Rehearsal
WED 30	2:00 p.m.	Staff Check-in
	4:00 p.m.	Sacrament of Reconciliation
	5:00 p.m.	Mass
	6:15 p.m.	Martha & Mary Faith Sharing
	8:00 p.m.	Cowboy Catholic Halloween Party
Happy Halloween		
THUR 31	12:25 p.m.	Mass on Campus
	5:00 p.m.	Misa en Español
Solemnity of All Saints		
FRI 01	7:00 a.m.	Mass: Urban Rost
	9:30 a.m.	Martha & Mary Faith Sharing
	5:15 p.m.	Mass: For the Arguello Family
SAT 02	9:00 a.m.	Baptismal Blanket Ministry Brunch
	4:00 p.m.	Sacrament of Reconciliation
Thirty-first Sunday in Ordinary Time Día de los Muertos		
	5:00 p.m.	Mass: Franklin Taylor
SUN 03	8:30 a.m.	Mass: For the Intention of Brian H.
	11:00 a.m.	Slo-Motion Mass: St. Paul's Newman Center
	2:00 p.m.	Misa en Español
	5:00 p.m.	Mass
	6:00 p.m.	Sunday Supper

DAYLIGHT
SAVING ENDS
NOVEMBER 3RD

eucharist times & sacramental preparation info

Saturday

5:00 p.m.

Sunday

8:30, 11:00 a.m., & 5:00 p.m.

Monday - Friday

5:00 p.m.

Thursday Mass on Campus

UW Union Rm 202

at 12:25 p.m.

Thursday-Misa En Español

5:00 p.m.

2:00 p.m. first Sunday of the month

reconciliation

Wednesdays & Saturdays

4:00 p.m. (or by appointment)

RCIA

Are you interested in exploring the possibility of becoming Catholic?

RCIA meets Mondays at 6:00 p.m.

For information, contact Fr. Rob:

rob@newmancenter.org

infant baptism

Anyone interested in having their baby baptized needs to attend preparation sessions that explore the meaning of the Sacrament, explain the Rite, and support parents and godparents in the Christian role of sharing faith with their children. Email Fr. Rob for information.

sacrament of anointing

This sacrament that brings spiritual and physical strength will be celebrated following the evening liturgy on the second Saturday of every other month. This will be celebrated next on November 9.



new to our parish? would you like to become a member?

Whether you are new to Laramie or new to our community, we welcome and invite you to stop by the office weekdays between the hours of 9:00 a.m. & 5:00 p.m. for membership information or contact us at newman@newmancenter.org

Book of the Dead

As we prepare to remember and honor the dead in the month of November, we invite you to stop in Bishop Newell Hall to create a page or make additions with names of family and friends who have died. There are new pages with the book if needed. The Book of the Dead will be displayed in the Worship Space in November. You may also bring photos of deceased family members for the ofrenda or Day of the Dead altar during the month of November.



Memorial for Carlene Martell

We ask you to come together as a community of faith to support Crystal Bennet as she mourns the death of her mom, Carlene Martell. Please join us for her memorial liturgy on Tuesday, October 29 at 5:00 p.m.

Campus Ministry

Adoration & Praise

The students hope you will join them for an evening of prayer, music and reflection in the presence of the Blessed Sacrament on Wednesday, November 6 at 8:00 p.m. in the Worship Space.



Observances for the week of Oct 27, 2019

Sunday: 30th Sunday in Ordinary Time; Priesthood Sunday
Monday: Sts. Simon and Jude, Apostles
Thursday: All Hallows' Eve
Friday: All Saints (holy day of obligation)
Saturday: All Souls' Day
Next Sunday: 31st Sunday in Ordinary Time; National Vocation Awareness Week;
Daylight Saving Time Ends ©LPi

WORDS TO INSPIRE THE FAITHFUL

One single grateful thought raised to heaven is the most perfect prayer.
G.E. Lessing

Formation

Family Faith Formation October 27 All-Parish Community Service Event 9:30-10:40 a.m., BNH

All students, residents, and families are invited to Family Faith Formation this Sunday to make "blessing bags," which can be stored in your car and distributed those experiencing poverty and/or homeless as the need arises. A blessing bag is a small assortment of basic toiletries, coupons, and snacks in a ziplock bag. All members of our community are encouraged to participate in the service event.

How Slow Can You Go? It's time to celebrate Mass in Slow Motion. During the Mass, feel free to raise your hand and ask questions about our rituals and prayers as we celebrate Eucharist, 11:00 a.m., Sunday, November 3.



First Reconciliation and First Communion Preparation

In the Sacrament of Reconciliation, we experience the mercy and healing of our generous God. Parents have the privilege and responsibility of preparing their children for this sacrament. Outside of Family Faith Formation, group preparation classes will begin on Thursday, November 7 at 6:00 p.m. in the Worship Space.

ALL Saints

Friday, November 1 is the Solemnity of All Saints
This a Holy Day of Opportunity meaning that you have this opportunity to come celebrate with your faith community to receive the Eucharist on this special feast day.

Liturgy is at 7:00 a.m. and 5:15 p.m.

Diocesan Announcements

Marriage Encounter Weekend

Married Couples, Do You Find That Life is Full of Distractions? Sports, kids, hunting, work, volunteering, social engagements, meetings...the list goes on and on! When was the last time you said NO to all of this and YES to your marriage? Attend the upcoming Worldwide Marriage Encounter weekend and experience the power of saying YES to the daily decision to love your spouse. Upcoming dates: Ucross (Clearmont), WY Nov 1-3, 2019 and Billings, MT Jan 24-26, 2020. For more information and to apply visit www.wvme.org or call Paul and Tracy 307-689-2820.

Hispanic Ministry



Saturday, November 2, 2019

Liturgy at 5:00 p.m.

Bring photos of deceased family
(5x7 or smaller)

a Potluck meal will follow
bring a dish to share

sábado, 2 de Noviembre, 2019

Misa a las 5 de la tarde

Traiga fotos de sus familiares difuntos
(5x7 o menos)

Habra un convivio
por favor traiga un plato para compartir



"Cor ad Cor loquitur."

Thank You

Last Sunday, October 20, Gift Offerings
\$5,364 including our tithe (**\$536**) for our sisters and brothers in need

"Take care to guard against all greed, for though one may be rich, one's life, one's life does not consist of possessions."
Luke 12:15



How Can We Move the Needle?

Did you know that our goal for Living and Giving in Christ is a responsibility we must meet?
We still owe over \$17,000. 150 of our 568 resident parishioners have made a pledge. Please help our parish by making your pledge today.
You may place your pledge in the gift offering basket, mail it directly to the Diocese or give online at www.livingandgivinginchrist.org

Service

Holiday Meal donations IGS 2019

Interfaith Good Samaritan needs donations for Thanksgiving and Christmas meal baskets. You can help by purchasing food for these holiday dinners.

Suggested items needed are:

- | | |
|-------------------------|-----------------|
| Turkeys | Potatoes |
| Canned Mixed Vegetables | Green Beans |
| Cream of Mushroom Soup | Cranberry Sauce |
| Boxed Stuffing | Gravy Mix |
| Yams | Rolls |

Food is being collected at Interfaith Good Samaritan (712 E. Canby Street) during regular business hours (Weekdays from 11:00 a.m. - 6:00 p.m.) or you can drop them off at the Newman Center. Monetary donations are also welcome.

Bazaar Gift Baskets

The goodies are collected, the baskets are assembled and decorated. Come take a look at the many themed gift baskets that will be on display for you to buy chances beginning November 3 after the morning Liturgies. The drawings will take place at the Martha & Mary Christmas Bazaar on Saturday, December 7.



"Heart Speaks to Heart"

Our Mission

As a Catholic community of Christian disciples filled with gratitude and the Holy Spirit, St. Paul's Newman Center celebrates and lives the Sacraments. We bring the Gospel to the students, faculty, and staff of the University of Wyoming through vibrant liturgies, hospitality, authentic stewardship, education, formation, empowerment, and support.

upcoming events

October 27
Family Faith Formation/Community Building

November 1
All Saints Day

November 2
Dia de los Muertos

November 3
Daylight Saving Time ends
Slow Motion Mass

November 6
Adoration & Praise

November 15
Faculty & Staff Evening
of Prayer and Reflection

Staff (307)745-5461
newman@newmancenter.org

Pastor: Fr. Rob Spaulding

ext. #105 rob@newmancenter.org

Director of Campus Ministry: Lillie Rodgers

ext. #104 lillie@newmancenter.org

Director of Pastoral Music & Liturgy: Tom Quinlivan

ext. #101 tom@newmancenter.org

Parish Business Manager: Sandy Gaddis

ext. #100 sandy@newmancenter.org

Communications Coordinator: Myra Belser

ext. #106 myra@newmancenter.org

Administrative Assistant: Sandra Loza

ext. #102 sandra@newmancenter.org

Parish Accountant: Aja Birch

aja@newmancenter.org

Coordinator of Service & Outreach: Sandy Rupp

307-267-8418 rupp@newmancenter.org

Coordinator of Charity Assistance: Chris Aneiros

Facilities Maintenance: Mike Morin

ext. #110 mike@newmancenter.org

Live the Liturgy - Inspiration of the Week

God's justice is not about seeing that people get what they deserve, good or bad, reward or punishment. God's justice is about the restoration and alignment of relationships: our relationship with God, one another, our very selves, and creation. Sin distorts relationships, and justice brings them back into focus. God's justice is all about taking responsibility for who we are and the relationships that are inherently a part of our lives. What happens to my brother or sister, God's created world, and myself are extremely important for me to consider and factor into my decision-making. We are called to the virtue of humility, to see ourselves as one among many not one over many. Cooperating so that the world operates as God intends is the order of business for the day.

Vivir la Liturgia - Inspiración de la Semana

La justicia de Dios no consiste en ver que las personas obtengan lo que merecen, bueno o malo, recompensa o castigo. La justicia de Dios tiene que ver con la restauración y la alineación de las relaciones: nuestra relación con Dios, con los demás, con nosotros mismos y con la creación. El pecado distorsiona las relaciones, y la justicia las vuelve a enfocar. La justicia de Dios se trata de asumir la responsabilidad de quienes somos y las relaciones que son inherentemente parte de nuestras vidas. Lo que le pase a mi hermano o hermana, al mundo creado por Dios y a mí mismo es extremadamente importante para que lo considere y lo tome en cuenta en mi toma de decisiones. Estamos llamados a la virtud de la humildad, a vernos a nosotros mismos como uno entre muchos, no uno sobre muchos. Cooperar para que el mundo funcione como Dios quiere es la orden del día. ©LPi

Liturgical Ministry Schedule

<p>Nov. 2-3</p> <p>Lector</p> <p>Altar Server</p> <p>EMoHC</p>	<p>5:00 p.m.</p> <p>M. Daum/C. Curry</p> <p>J. Devine</p> <p>K. Gabriel</p> <p>M. Vaske</p> <p>T. Scherden</p> <p>D. Gaddis</p> <p>Needed</p> <p>B. Hettgar/S. Root Elledge</p>	<p>8:30 a.m.</p> <p>B. Alvarez/R. Sax</p> <p>T. Wilhelm</p> <p>J. Murray</p> <p>J. Roznowski</p> <p>R. Richter</p> <p>A. Wilhelm</p> <p>T. Leathers</p> <p>Burkhart family</p>	<p>11:00 a.m.</p> <p>K. Greenwald/A. Eicke</p> <p>J. Hayden</p> <p>J. Russo</p> <p>Cindy Brock</p> <p>Needed</p> <p>W. Woodward</p> <p>S. Villaseñor</p> <p>Peak family</p>	<p>5:00 p.m.</p> <p>B. O'Flannigan/J. Tibbetts</p> <p>J. Russo</p> <p>T. Dahl</p> <p>M. Lube</p> <p>H. Adams</p> <p>A. Meyer</p> <p>B. Massey</p> <p>Needed/Needed</p>
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Bringing Home the Word

Thirtieth Sunday in Ordinary Time (C)
October 27, 2019

Fighting to be Right

By Mary Katharine Deeley

Why are we so often and easily convinced that our own positions and opinions are right? When faced with conflict and opposition, we can be tempted to shout down or coerce the people on the other side. In politics and religion, heated and controversial debates lead some to accuse others of being unpatriotic, uncaring, ignorant, and even un-Christian. Regardless of our behavior, being convinced that we are 100 percent correct comes at a price. Rory Vaden, an author, speaker, and self-discipline strategist, writes: “If I already ‘know’ what’s true, I don’t need to

entertain the idea of another perspective. ...Many of us hold on to beliefs, even about our own lives, that aren’t accurate. ...Yes, we want to be proven ‘right,’ even if what we’re right about keeps us from growth and change.”

When we eliminate dialogue, we alienate ourselves. We never discover what other people know, additional (or better) solutions, and the full truth. The Pharisee in today’s parable believes that talking with the tax collector would be beneath him, even meaningless: The tax collector is a sinner, while he is a righteous man whose works prove his worth. In his self-absorbed superiority he cannot see his lack of compassion or find humility before God. He forgets the many declarations in Scripture that God hears the cries of the poor, weak, and oppressed. This week, let us listen to these least ones and become one with them. +

*When we eliminate
dialogue, we alienate
ourselves. We never discover
what other people know.*

Sunday Readings

Sirach 35:12–14, 16–18

[The Lord] shows no partiality to the weak but hears the grievance of the oppressed.

2 Timothy 4:6–8, 16–18

The Lord will rescue me from every evil threat and will bring me safe to his heavenly kingdom.

Luke 18:9–14

[Jesus said,] “Everyone who exalts himself will be humbled, and the one who humbles himself will be exalted.”

A Word from Pope Francis

Sadly, we are witnessing a presentation of religion and religious values in a fundamentalist way, which is used to justify the spread of hatred, discrimination, and violence. The justification of such crimes on the basis of religious ideas is unacceptable, for “God is not the author of confusion, but of peace” (1 Corinthians 14:33).

—Joint declaration with the pope of the
Armenian Apostolic Church,
June 26, 2016



REFLECTION QUESTIONS



- In disagreements with others, do I feel the need to win or be “right”?
- When dealing with others do I try to put myself “in the other person’s shoes”?

Exercise, Sports, and Spirituality

By B. G. Kelley

“Why’d you do that?” I asked my wife. In a five-mile race, she’d slowed in the last mile, allowing a friend to beat her. “It meant more to her to get there first,” she said.

Wholesome spirituality must include the body to help us move toward a holistic union with God. Physical play—running, biking, swimming, or dancing—is tied to the human spirit.

If we put physical play and exercise in a spiritual dimension, it will help us accept absolute concepts—winning and losing, discipline, hard work—and understand life better. It will reveal character and grace; enlist intelligence and challenge; and teach respect for limits and laws.

Play nourishes the soul, making time wonderfully irrelevant, allowing us to escape from temporal struggles—bills, workplace stress, environmental desecration, and crime.

Play allows us to escape into our souls, reflect, and awaken innocence that often gets lost in adulthood. It keeps our lives from becoming merely about pleasure, power, and wealth.

Embracing the Journey

One autumn day long ago, I looked for my name on the locker room door at my high school. It wasn’t there. I’d failed to



make the basketball team.

Fr. Walter Conway noticed my dejected look when I shuffled into Latin class. “What’s wrong, son?” he asked. “I got cut from the basketball team,” I replied. He pulled me aside. “Son, you’re going to have to accept suffering and challenge as part of the search for fulfillment,”

he said. “Accept the suffering, then accept the challenge, and pray that God will show you the way to do something that will earn you a spot on the team next year.” Those words stuck in my psyche like a first kiss sticks to your lips.

I made a decision: I would fuse the physical and spiritual. I prayed while running four miles a day. By the following fall, when basketball tryouts came around, I’d be both physically and spiritually fit. I worked on my ball-handling and shooting, too.

I ran in Fairmount Park, a piece of paradise in Philadelphia. The autumn leaves along the Schuylkill River had turned to carrot orange, saffron gold, and scarlet red. The sun shimmered on the water. The air was crisp as celery. God provided this refuge for me. I even ran in the winter when it was so cold that icicles formed on my eyebrows. (I guess that was part of the suffering!)

When spring arrived, so did blossoming cherry trees, gentle breezes

off the water, and the rhythmic slicing of scullers’ oars, keeping time with my rhythms of prayer.

Summer came with its intense heat. (Again, the suffering!) But I kept reflecting on my Latin teacher’s words: “Accept suffering and challenge as part of the search for fulfillment.”

In autumn, I once again stood before the locker room door, reading the names of those who’d made the basketball team. My name was there! I’d arrived at my physical and spiritual destination, but the journey was as important as the arrival.

My physical-spiritual journey continued: I became a starter and exceeded my dreams by earning All-League honors and leading our division in scoring. More importantly—at least to my pop—basketball led to a college scholarship.

Know this: Exercise isn’t simply an investment in one’s health. Sure, it enriches muscle strength, bone density, and brain function—those factors that steadily decline with age. But sports and exercise can help us stay connected to God and the world. This can lead to a physical and spiritual ripening rather than a rotting, making us complete human beings. +



Lord, I am grateful you are close to the brokenhearted. In my brokenness I call on you. Have mercy on me, a sinner, small and precious in your eyes.

—From *Grateful Meditations for Every Day in Ordinary Time*, Rev. Warren J. Savage and Mary Ann McSweeney

WEEKDAY READINGS

October 28—
November 2

Monday, Sts. Simon and Jude:
Eph 2:19–22 / Lk 6:12–16

Tuesday, Weekday:
Rom 8:18–25 / Lk 13:18–21

Wednesday, Weekday:
Rom 8:26–30 / Lk 13:22–30

Thursday, Weekday:
Rom 8:31b–39 / Lk 13:31–35

Friday, All Saints:
Rv 7:2–4, 9–14 / 1 Jn 3:1–3 / Mt 5:1–12a

Saturday, All the Faithful Departed (All Souls):
Wis 3:1–9 / Rom 5:5–11 / Jn 6:37–40