

ST. PAUL'S NEWMAN CENTER

UNIVERSITY
CATHOLIC
COMMUNITY

*Ministry to the Students, Faculty, and Staff
of the University of Wyoming since 1957*

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03 . 03 . 2019

Eighth Sunday in Ordinary Time



"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks." - Lk 6:43, 45

Reflect & Respond to Scripture

First Reading

Sirach tells us much is revealed about a person's heart by one's speech. As a Christian, when is it best to weigh your words carefully?

Second Reading

Paul tells us that as believers, our share in Jesus' resurrection from the dead destroys the victory and sting of death. How do we convince non-believers of this good news?

Gospel Reading

Jesus challenges his followers to stop judging others and be open to forgiving. Why do you think this is so hard for people to do?



this week . . .

March 2 - March 10

SAT 02	4:00 p.m.	Sacrament of Reconciliation
Eighth Sunday in Ordinary Time		
	5:00 p.m.	Mass: Edin Vaske
SUN 03	8:30 a.m.	Mass: Azhara Ivey Kennicker
	9:30 a.m.	Diving Deep
	11:00 p.m.	Mass: Peg Tobin
	12:00 p.m.	Quinceañera Preparation 2
	2:00 p.m.	Ash Wednesday Minister Rehearsal
	5:00 p.m.	Mass: St. Paul's Newman Center
	6:00 p.m.	Sunday Supper
MON 04	10:00 a.m.	Martha & Mary Stitchers
	12:00 p.m.	Meditation
	2:00 p.m.	Staff Check-in
	4:00 p.m.	Family Faith Formation
	5:00 p.m.	Mass
	5:30 p.m.	Hispanic Ministry Meeting
	6:00 p.m.	Rite of Christian Initiation for Adults
TUE 05	1:30 p.m.	Staff Meeting/Parish Offices Closed
	5:00 p.m.	Mass
	5:45 p.m.	Music Rehearsal
	6:00 p.m.	Family Faith Formation
ASH WEDNESDAY		
WED 06	7:00 a.m.	Mass
	8:30 a.m.	Young Mother's Rosary Group
	12:10 a.m.	Ecumenical Ash Wednesday Service
	5:15 p.m.	Mass: St. Paul's Newman Center Hilton Garden Ballroom, 22nd & Grand
THURS 07	12:25 p.m.	Mass on Campus
	2:00 p.m.	Staff Check-in
	5:00 p.m.	Liturgia de la Palabra en Español
FRI 08	5:00 p.m.	Liturgy of the Word with Holy Communion
	5:30 p.m.	Lenten Ladles
	6:00 p.m.	Stations of the Cross
SAT 09	4:00 p.m.	Sacrament of Reconciliation
First Sunday of Lent		
	5:00 p.m.	Mass: St. Paul's Newman Center
	6:00 p.m.	Sacrament of Anointing
Daylight Saving Time Begins		
SUN 10	8:30 a.m.	Mass:
	9:30 a.m.	Diving Deep
	11:00 a.m.	Mass: Peg Tobin
	5:00 p.m.	Mass: St. Paul's Newman Center
	6:00 p.m.	Sunday Supper
	7:00 p.m.	Marriage Preparation Session II

eucharist times & sacramental preparation info

Saturday

5:00 p.m.

Sunday

8:30, 11:00 a.m., & 5:00 p.m.

Monday - Friday

5:00 p.m.

Thursday Mass on Campus

UW Union Rm 202 at 12:25

Thursday-Misa En Español

5:00 p.m.

reconciliation

Wednesdays & Saturdays

4:00 p.m.

(or by appointment)

RCIA

Are you interested in exploring the possibility of becoming Catholic? RCIA meets Mondays at 6:00 p.m. Call Anthony Allen for more information.

new to our parish? would you like to become a member?

Whether you are new to Laramie or new to our community, we welcome and invite you to stop by the office weekdays between the hours of 9:00 a.m. & 5:00 p.m. for membership information or contact us at newman@newmancenter.org

sacrament of anointing

The Sacrament of Anointing is offered to bring spiritual and physical strength during an illness and celebrated on the second Saturday of every other month following the Saturday 5:00 p.m. Liturgy. It is scheduled next for March 9, 2019.

infant baptism

Anyone interested in having their baby baptized needs to attend preparation sessions that explore the meaning of the Sacrament, explain the Rite, and support parents and godparents in the Christian role of sharing faith with their children. Email Anthony for information.



• Ash Wednesday, March 6

7:00 a.m. - Morning Liturgy of the Eucharist

12:10 p.m. - Ecumenical Service inviting the Laramie Community to gather as we enter into Lent including signing with ashes.

5:15 p.m. - Evening Liturgy of the Eucharist at Hilton Garden Inn

• Miércoles de Ceniza 6 de marzo

7:00 a.m. - Liturgia de la Eucaristía por la mañana

12:10 p.m. Servicio ecuménico que invita a la comunidad de Laramie a reunirse para la entrada de Cuaresma incluye la distribución de cenizas.



5:15 p.m. - Liturgia de la Eucaristía en el Hilton Garden Inn

WORDS TO INSPIRE THE FAITHFUL

"None of us is alone in this world. Each of us is a vital piece of the great mosaic."

-St. John Paul II

Community Challenge

Invite someone to Liturgy



Thank You

Last Sunday, Feb 25, Gift Offerings

\$7,323 including our tithe (\$732) for our brothers and sisters in need

"Do to others as you would have them do to you." Luke 6:31



upcoming events

• Ash Wednesday

March 6

• Lenten Ladles Simple Meal & Stations of the Cross

Fridays beginning March 8

• Sacrament of Anointing

Saturday, March 9

• Lenten Reconciliation Day of Retreat

Saturday, March 30

• Communal Reconciliation

Sunday, April 7

Change My Heart, O GodOur

Coordinator of Service & Outreach, Sandy Rupp, is currently surfacing ways for our community to serve the sick and homebound. Be changed this Lent by participating as a Minister of Presence. Email Sandy at Rupp@newmancenter.org.



Lenten Ladles Ministry Sign-up

There are still openings for Friday Lenten Ladles. Help us so we may continue to provide this simple meal and gather as community during Lent. 4-6 people are needed each week to prepare soup, bread and/or mac-n-cheese (or other non-meat dish) and to set-up and clean-up. Sign-ups are in Bishop Newell Hall. Collectively, volunteers will prepare for 50 attendees. Questions? Contact myra@newmancenter.org

Diocesan Events

Diocesan Carry/Conceal Policy

The Diocese of Cheyenne does not allow carry/conceal weapons on Church/School property. If necessary, an active law enforcement officer, or a licensed professional security company may be contracted to provide security. Any contracted security company must carry adequate insurance.

The Diocese of Cheyenne has an opening for the **Director of Pastoral Ministries** position. The Director of Pastoral Ministries assists the Diocesan Bishop in developing and directing a Pastoral Ministries Plan for the Diocese of Cheyenne. Submit an application, letter of Interest and a current resume by mail, e-mail, online, or in person by March 20, 2019 to: Tammy Skala, Human Resource Director, Diocese of Cheyenne, 2121 Capitol Ave, Cheyenne, WY 82001, Office: 307-638-1530 - tskala@dioceseofcheyenne.org. For a job description and application to go <http://www.dioceseofcheyenne.org/employment.html>

Lenten Observances

- Abstinence from meat is observed on all Fridays of Lent. The law of abstinence and fast is observed on Ash Wednesday and Good Friday.
- No meat may be eaten on days of abstinence. The law of fasting permits only one full meal a day.
- Abstinence is to be observed for those over 14 and fasting pertains to Catholics 18 to 59. Those with medical needs or pregnant are exempt.
- Celebrating the Sacrament of Reconciliation and attendance at daily Liturgy is encouraged during Lent.

The key to fruitful observance of Lenten practices is to recognize their link to baptismal renewal. We are called not just to abstain from sin during Lent, but to true conversion of our hearts and minds as followers of Christ. We recall those waters in which we were baptized into Christ's death, died to sin and evil, and began new life in

Observances for the week of Mar 3, 2019

Sunday:	8th Sunday in Ordinary Time
Monday:	St. Casimir
Wednesday:	Ash Wednesday
Thursday:	Sts. Perpetua and Felicity, Martyrs
Friday:	St. John of God, Religious
Saturday:	St. Frances of Rome, Religious
Next Sunday:	1st Sunday of Lent; Daylight Saving Time Begins © LPI

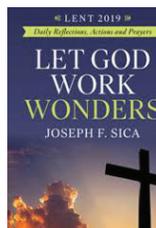
Ecumenical Service, March 6 at 12:10 p.m.

You are invited to join the Laramie Christian Community to celebrate Ash Wednesday. Leaders from the community will proclaim scripture and offer a reflection. This time will also include the signing with ashes. Worship begins at 12:10 p.m. on Wednesday, March 6, here at St. Paul's Newman Center. All are welcome.



Lenten Opportunities

- **Daily Liturgy** - Monday - Friday at 5:00 p.m.
- **Friday Lenten Ladles** - A community simple meal and time to build community following daily liturgy starting on March 8.
- **Stations of the Cross** - Walk the path of Jesus commemorating His Passion - Fridays following Lenten Ladles beginning March 8 at 6:00 p.m.
- **Lenten Day of Retreat: Reconciliation** - Saturday, March 30, 10:00 a.m. - 2:00 p.m. More details to come.
- **Lenten Reflection Booklet** - Looking for spiritual inspiration on your Lenten journey? **Let God Work Wonders** by Joseph F. Sica offers a scripture, reflection, action and prayer. Booklets in Spanish are also available.



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"Cor ad Cor loquitur."

"Heart Speaks to Heart"

Our Mission

As a Catholic community of Christian disciples filled with gratitude and the Holy Spirit, St. Paul's Newman Center celebrates and lives the Sacraments. We bring the Gospel to the students, faculty, and staff of the University of Wyoming through vibrant liturgies, hospitality, authentic stewardship, education, formation, empowerment, and support.

A time to transform and change our hearts.

"40 Cans for 40 Days" project will directly support the needs of the Laramie community during the season of Lent. Baskets to collect items will be the Worship Space beginning March 9-10. You are invited to bring donated items forward at the preparation of gifts. Needs at this time include canned meats, vegetables and fruits, rice and beans, nonperishable food items of any kind, diapers, and baby wipes, and personal hygiene products.



El proyecto "40 Latas por 40 días" apoyará directamente las necesidades de la comunidad de Laramie durante la temporada de Cuaresma. Las canastas para recolectar artículos estarán en la parroquia comenzando el 9 y 10 de marzo. Ustedes están invitados a traer artículos donados para la preparación de las ofrendas. Las necesidades en este momento incluyen carnes enlatadas, verduras y frutas enlatadas, arroz y frijoles, alimentos no perecederos de cualquier tipo, pañales y toallitas para bebés, y productos de higiene personal.

Las conmemoraciones de la semana del 3 de marzo de 2019

Domingo: 8o Domingo del Tiempo Ordinario
 Lunes: San Casimiro
 Miércoles: Miércoles de ceniza
 Jueves: Santa Perpetua y Santa Felicitas, mártires
 Viernes: San Juan de Dios, religioso
 Sábado: Santa Francisca romana, religiosa
 Domingo siguiente: 1er Domingo de Cuaresma; Inicio del horario de verano

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Live the Liturgy - Inspiration of the Week

How quick are we to point out the faults of others? It is so easy to see what others are doing wrong and much harder to see ourselves for who we are. Many want to see themselves as one of the privileged and the saved and are quick to condemn those who choose to do things differently. We can be so hypocritical while at the same time proclaiming to be so spiritual. What we speak reveals the true thoughts of our minds and intention of our hearts. We fool no one but ourselves. Rather than being defensive, critical, and exclusive, does it not make more sense to help each other and work together for the kingdom of God? We may have to leave something behind, but in turn, we'll gain much more.

Vivir la Liturgia - Inspiración de la Semana

¿Qué tan rápidos somos para señalar las faltas de los demás? Es tan fácil ver lo que otros están haciendo mal y mucho más difícil vernos a nosotros mismos por lo que somos. Muchos quieren verse a sí mismos como uno de los privilegiados y salvados, y son rápidos para condenar a aquellos que eligen hacer las cosas de manera diferente. Podemos ser tan hipócritas al mismo tiempo que proclamamos ser tan espirituales. Lo que hablamos revela los verdaderos pensamientos de nuestras mentes y las intenciones de nuestros corazones. No engañamos a nadie más que a nosotros mismos. En vez de ser defensivo, crítico y exclusivo, ¿no tiene más sentido ayudarnos unos a otros y trabajar juntos por el reino de Dios? Puede que tengamos que dejar algo atrás, pero a su vez, ganaremos mucho más.

Liturgical Ministry Schedule

March 9-10	5:00 p.m.	8:30 a.m.	11:00 a.m.	5:00 p.m.
Lector	<i>R. Peak/J. Peak</i>	<i>B. Alvarez/M. Wion</i>	<i>A. Hayden/B. O'Flannigan</i>	<i>S. Ogle/A. Nirider</i>
Altar Server	<i>J. Vaske/J. Waggener</i>	<i>D. Villaseñor</i>	<i>J. Baron</i>	<i>J. Russo</i>
EMoHC	<i>C. Kellogg</i>	<i>T. Strube</i>	<i>C. Miller</i>	<i>C. McMorrow</i>
	<i>S. Gaddis</i>	<i>J. Murray</i>	<i>R. Guenzel</i>	<i>H. Bertelson</i>
	<i>D. Gaddis</i>	<i>M. Belser</i>	<i>D. Martinez</i>	<i>B. Massey</i>
	<i>T. Scherden</i>	<i>T. Leathers</i>	<i>S. Brin</i>	<i>C. Yost</i>
	<i>Charlotte Davis</i>	<i>R. Richter</i>	<i>B. Kroger</i>	<i>H. Adams</i>
Hospitality	<i>French Family</i>	<i>Downey Family</i>	<i>S. Nordquist/R. Sprinkle</i>	<i>J. Harlow/Needed</i>
Eucharistic Bread:	<i>G. Cotterman</i>			



Bringing Home the Word

Eighth Sunday in Ordinary Time
March 3, 2019

Recognizing the Truth That Is in Our Hearts

By Hans Christoffersen

Our words and deeds say much about who we are, not only on the surface, but in our hearts. Carelessness in our words and actions can indicate a careless, unconcerned heart. A careless heart easily finds faults in others while remaining blind to its own failings. Jesus calls people with such attitudes “hypocrites.” *Hypocrisy* is a Greek word meaning “play acting,” that is, passing oneself off as someone other than who one really is.

To be real is to have a heart that

recognizes and accepts the truth about oneself. This is a humble, down-to-earth heart (*humility* is from the Latin “of the earth”), and close enough to ourselves to see our failings and limitations.

Do we know our own hearts? What fills our hearts: censure, criticism, judgment—or the goodness and humility that makes us realize we hardly know enough to judge anyone?

The gift of humility, then, is the way that we know our common bond in Christ and sustain the Church community. This happens in our prayer, but also in situations seemingly removed from pious intent. Some years ago, an American family vacationing in Italy lost their only son in a traffic accident. The parents decided to donate his organs, and their decision to have his organs live on in Italy received great attention in a nation where, until then, organ donation was very unusual.

Our Scriptures today tell us that these kinds of words and deeds say a lot about who we are—not on the surface, but in our hearts. If God, who is down-to-earth, is our focus, we will see how goodness is the fruit of his humble love: “Therefore, my beloved...be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain” (1 Corinthians 15:58). +

A Word from Pope Francis

When we go to Mass, perhaps we arrive five minutes early and begin to chat with the person next to us. But this is not the moment for small talk.... It is the moment for recollection within the heart, to prepare ourselves for the encounter with Jesus. Silence is so important!

—General audience, November 15, 2017



Sunday Readings

Sirach 27:4-7

When a sieve is shaken, the husks appear; so do people’s faults when they speak....The test of a person is in conversation.

1 Corinthians 15:54-58

Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?

Luke 6:39-45

[Jesus said,] “Why do you notice the splinter in your brother’s eye, but do not perceive the wooden beam in your own?”

REFLECTION QUESTIONS



- This week, can I meditate on what is truly in my heart?
- Is the goodness in my heart expressed in words and deeds?

The Good Businessman



By Gregory F. Augustine Pierce

“A businessman was traveling from Jerusalem to Jericho for work when he encountered someone who had been mugged.” This might have been the opening to Jesus’ parable of the good Samaritan in Luke 10:29-37.

Yes, the hero was a Samaritan, the most hated ethnic group in Israel at the time. And yes, he was a layperson—not a priest or a Levite like the other two travelers on the road. Both of these facts about the main character are important story elements because Jesus was clearly trying to get his listeners to think outside the box.

Remember, this parable was Jesus’ response to the question, “Who is my neighbor?” When Jesus told a story about the member of a despised minority who was more kind and generous than the

Jewish priestly class, he was intending to provoke an audience reaction.

But it’s also possible that Jesus was using a person in the midst of his daily work to demonstrate what it means to love our neighbor. It’s not a big stretch to imagine the hero as a businessman. He is traveling alone on a dangerous stretch of road. He has a donkey and happens to be carrying olive oil and wine. He also has enough money to pay an innkeeper to take care of the man and promises that he will return soon. This certainly sounds like a person on the first leg of a business trip. Perhaps he was a dealer in olive oil or wine.

Values in the Workplace

In any case, the good Samaritan was most likely “at work” when he did his “good Samaritan-ing.” That is, he was probably on the job when he was called upon to help someone less fortunate than himself.

Work and the workplace in our culture are given a bum rap. The workplace is often portrayed as an awful setting where people constantly put others down, where competition is exclusively and excessively rewarded, where dog eats dog, and only the strong survive. Many assume there is little time in the midst of work for things like compassion, generosity, or going out of your way for others as the Samaritan did.

In many ways, work deserves some of this criticism. We often lose our focus on what is truly important in life as we strive to succeed in our careers. We get so preoccupied with the bottom line, the next promotion, getting a leg up, that we forget people are more important than profits, prestige, or power. We forget that

we are but stewards of resources we have been given.

Loving Thy Neighbor

The good Samaritan recognized all that, however, and did so in the midst of going about his business. He was on the road that morning precisely because he was working, but he kept his perspective even amid the hustle and bustle of his daily work. He encountered somebody who needed assistance. He stopped. He helped to the extent he could, given his time and resources. He then went about his business, returning later to see how things were going.

It’s precisely that kind of openness that Jesus is asking of us. When asked to identify what he meant by a neighbor, Jesus described a regular guy going about his daily work who somehow had time to love someone who needed help.

“Go and do the same,” Jesus told all of us, no matter what our occupation might be. That good businessman—in the midst of doing his own job and using resources from his own workplace—was Jesus’ example of what “love thy neighbor” looks like. +



Lord, you show me the pathway of goodness and truth. Help me to bear the fruit of love, compassion, and peace.

—From *Peaceful Meditations for Every Day in Ordinary Time*, Rev. Warren J. Savage and Mary Ann McSweeney

WEEKDAY READINGS

March 4-9

Monday, Weekday: Sir 17:20–24 / Mk 10:17–27

Tuesday, Weekday: Sir 35:1–12 / Mk 10:28–31

Wednesday, Ash Wednesday: Jl 2:12–18 / 2 Cor 5:20–6:2 / Mt 6:1–6, 16–18

Thursday, Thursday after Ash Wednesday: Dt 30:15–20 / Lk 9:22–25

Friday, Friday after Ash Wednesday: Is 58:1–9a / Mt 9:14–15

Saturday, Saturday after Ash Wednesday: Is 58:9b–14 / Lk 5:27–32