

ST. PAUL'S NEWMAN CENTER

UNIVERSITY
CATHOLIC
COMMUNITY

Ministry to the Students, Faculty, and Staff
of the University of Wyoming since 1957

1800 EAST GRAND AVENUE LARAMIE WY, 82070•4316
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11 . 25 . 2018
Solemnity of Christ the King

this week . . .
Nov 24 - Dec 2



So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."
- Jn 18:37

Reflect & Respond to Scripture

First Reading

The prophet Daniel foresaw the "coming son of Man." In what ways do you see this prophecy as a vision of Jesus Christ?

Second Reading

The opening verses of the Revelation of John affirm Jesus as "the firstborn of the dead and ruler of the kings of the earth." How is this belief about Jesus fundamental to our faith as Christians?

Gospel Reading

During his trial, Jesus tells Pilate that his followers "listen" to his voice. How is listening to Jesus' voice a spiritual exercise for you?

SAT 24	Solemnity of Christ the King	5:00 p.m. Mass: Edin Vaske
SUN 25	8:30 a.m. Mass: Norma Deibert 11:00 p.m. Mass: St. Paul's Newman Center 5:00 p.m. Mass: No Sunday Supper this week	
MON 26	12:00 p.m. Meditation 4:00 p.m. Family Faith Formation 5:00 p.m. Mass: LaVerne Menke 6:00 p.m. College Women's Bible Study 6:00 p.m. Rite of Christian Initiation for Adults	
TUE 27	1:30 p.m. Staff Meeting Parish Offices Closed 5:00 p.m. Mass: Deceased Members of the Adidharma Family 5:45 p.m. Music Rehearsal 6:00 p.m. Family Faith Formation	
WED 28	4:00 p.m. Sacrament of Reconciliation 5:00 p.m. Mass 5:30 p.m. Worship Committee Meeting 6:00 p.m. Middle School Youth Ministry 7:30 p.m. High School Youth Ministry 7:30 p.m. Estudio Biblico 8:00 p.m. Cowboy Catholic	
THUR 29	12:25 p.m. Mass on Campus 5:00 p.m. Misa En Español: Fr. John Savio 5:30 p.m. First Reconciliation 5:45 p.m. Environment Committee Meeting	
FRI 30	All Day Christmas Bazaar Set-Up 5:00 p.m. Liturgy of the Word with Holy Communion	
SAT 01	8:00 a.m. Christmas Bazaar 4:00 p.m. Sacrament of Reconciliation First Sunday of Advent 5:00 p.m. Mass: Kay Tencick	
SUN 02	8:30 a.m. Mass 9:30 a.m. Diving Deep 11:00 a.m. Mass 5:00 p.m. Mass: St. Paul's Newman Center 6:00 p.m. Sunday Supper	



eucharist times & sacramental preparation info

Saturday

5:00 p.m.

Sunday

8:30, 11:00 a.m., & 5:00 p.m.

Monday - Friday

5:00 p.m.

Thursday Mass on Campus

UW Union Rm 202 at 12:25

Thursday-Misa En Español

5:00 p.m.

reconciliation

Wednesdays & Saturdays

4:00 p.m.

(or by appointment)

RCIA

Are you interested in exploring the possibility of becoming Catholic? RCIA meets Mondays at 6:00 p.m. Call Anthony Allen for more information.

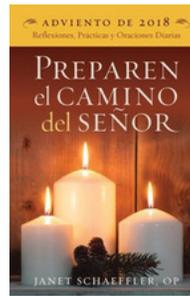
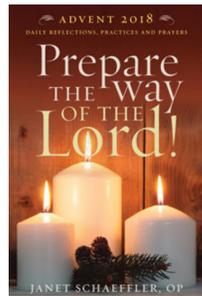
infant baptism

Anyone interested in having their baby baptized needs to attend preparation sessions that explore the meaning of the Sacrament, explain the Rite, and support parents and godparents in the Christian role of sharing faith with their children. Email Anthony for information.

Padres interesados en tener a sus hijos bautizados deben de asistir a clases de preparación de bautismo. Las clases de bautismo se dan en dos sesiones y exploran el sacramento de bautismo, el rito del bautismo, y ayuda a los padres y padrinos en su papel cristiano para compartir su fe con sus hijos. Estas clases están disponibles en español. Para más información y para inscribirse, mande correo electrónico a Sandra Loza a sandra@newmancenter.org o marque a la oficina al 307-745-5461.

new to our parish? would you like to become a member?

Whether you are new to Laramie or new to our community, we welcome and invite you to stop by the office weekdays between the hours of 9:00 a.m. & 5:00 p.m. for membership information or contact us at newman@newmancenter.org



Advent Reflection Booklet

Take time this Advent to pause for prayer and experience the comfort of God, from whom all joy comes. Pick up your Advent booklet in the entryway of the worship space. Copies are also available in Spanish.

Folleto de reflexión de Adviento

Tóme tiempo en este Adviento para hacer una pausa para orar y experimentar el consuelo de Dios, de quien proviene todo el gozo. Recoga su folleto de Adviento en la entrada del espacio de adoración.

Hispanic Ministry

The Feast of Our Lady of

Guadalupe is Wednesday, December 12. Liturgy is at 6:00 p.m. followed by a potluck meal. Bring a dish to share. (there is no 5:00 p.m. daily liturgy that day)



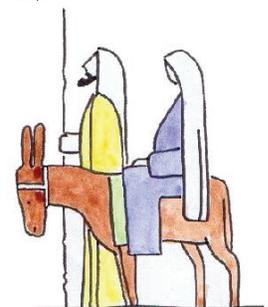
Las Posadas

December 13—21 at 6:30 p.m.

(Sunday, Dec. 16 at 12:30 p.m.)

Join in this Latino tradition as we process with Joseph and Mary commemorating their search for shelter in Bethlehem. There will be traditional songs and readings.

Refreshments and an activity for the children will be a part of each evening.



Thank You



Living in God's Abundance

Pledge of Gratitude

Annual Financial Stewardship Appeal December 2018-November 2019

“What do you have that has not been given to you by God?” 1 Corinthians 4:7

As our ministry grows, so does the financial needs and expenses. It is the sacrificial giving that makes meeting these financial needs possible. Did you know that even with our ministry expense growing our parish remains committed to taking 10% off the top of each Sunday Gift Offering to help our brothers and sisters who have less.

We are so grateful for everyone who has made a pledge of financial support. Thank you for all the ways each of you support and participate in the ministry of St. Paul's Newman Center. If you have not yet filled out your Pledge of Gratitude, please do so today. There are pledge cards throughout the building.

Blessings upon you and yours!

December 8 is the Solemnity of the Immaculate Conception of the Blessed Virgin Mary.

Because Mary is the Patroness of the United States we are encouraged to attend Liturgy on Friday, December 7 at 5:15 p.m. or Saturday at 10:00 a.m. to fulfill our obligation for the Solemnity of the Immaculate Conception.



ONLY 7 DAYS UNTIL THE CHRISTMAS BAZAAR

There is still time to craft, bake, or donate items to the bazaar. Donations of Baked Goods, Craft items; Nearly New items (no clothes, or electronics) and/or Christmas items will be accepted on November 30 from 10:00 a.m. until 7:00 p.m. Volunteers are needed to work the booths and to help with raffle sales. Sign-ups are on the Martha & Mary bulletin board.

The Bazaar begins at 8:00 a.m and ends at 1:00 p.m.

Bazaar Themed Basket and Quilt Raffle

There are some pretty incredible handmade items being offered for this year's raffle. After the 5:00 p.m. Saturday, and 8:30 and 11:00 a.m. Sunday Liturgies, Martha and Mary are selling raffle tickets on quilts, and specialty baskets. Be sure to stop to see these great prizes. Drawings will be held at the Christmas Bazaar at 12:45 p.m. on December 1 in Bishop Newell Hall.



A special note of gratitude for all who made this year's Potluck Thanksgiving Sunday Supper a wonderful community gathering, especially Sandy Rupp and Lillie Rodgers who coordinated this feast. Thanks to all who contributed food for the meal, and helped prepare, serve and clean-up. Close to 350 came to enjoy great eats and time to socialize with Newman family.

(Be sure to check in the parish kitchen to claim any personal dishware)

Observances for the Week of November 25, 2018

Sunday: Our Lord Jesus Christ, King of the Universe
Friday: St. Andrew, Apostle
Next Sunday: 1st Sunday of Advent

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Advent Communal Reconciliation

is a time to come together as a community to pray and be reconciled with God and one another. Join us for this sacrament on Sunday, December 16 at 7:00 p.m. at St. Laurence O'Toole.



WORDS TO INSPIRE THE FAITHFUL

*"...and every tongue confess, to the glory of God the Father, that Jesus Christ is Lord!"
—St. Paul*

Electronic Giving: Easy options

More parishioners are using the convenience and ease of electronic donations. Two regularly used options are:

- Click the "DONATE NOW" button on the home page of our website, newmancenter.org. You can quickly and easily make a credit card donation through SimpleGive.
- Contact Sandy in the parish office sandy@newmancenter.org, 745-5461 to set up secure and easy automatic withdrawal from your bank account.

"Cor ad Cor loquitur."

"Heart Speaks to Heart"

Our Mission

As a Catholic community of Christian disciples filled with gratitude and the Holy Spirit, St. Paul's Newman Center celebrates and lives the Sacraments. We bring the Gospel to the students, faculty, and staff of the University of Wyoming through vibrant liturgies, hospitality, authentic stewardship, education, formation, empowerment, and support.

upcoming events

First Reconciliation

November 29

Christmas Bazaar

December 1

First Sunday of Advent

December 2

Solemnity of the Immaculate Conception

Friday, December 7 at 5:15 p.m.

Saturday, December 8 at 10:00 a.m.

Feast of Our Lady of Guadalupe

December 12 at 6:00 p.m.

Posadas

December 13-21 at 6:30 p.m.

(Sunday, December 16 at 12:30 p.m.)

Staff (307)745-5461
newman@newmancenter.org

Pastor: Fr. Rob Spaulding

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Live the Liturgy - Inspiration of the Week

We live in interesting times. Life is constantly changing. While this can be exciting on one hand, change also presents challenges. We live in an age of relativism where people can pick and choose the truths that suit them and build their own system of beliefs. While humans certainly have the freedom to choose, losing sight of long-standing universal truths is not such a healthy course. Jesus Christ our King is our universal truth! He is the God who is nonnegotiable, our non-option! In Christ, we know what truth is. He alone points us to God, our true selves, our proper relationships with one another, and the world in which we live. Christ directs us to the poor and vulnerable and teaches us what God's kingdom is meant to be. Christ is the king who serves others. He gets dirty. He ascends the throne of the cross. We are called to do the same.

Vivir la Liturgia - Inspiración de la Semana

Vivimos en un tiempo interesante. La vida cambia constantemente. Esto puede ser emocionante de una forma, pero el cambio también trae retos. Vivimos en un tiempo de relativismo donde la gente puede escoger las verdades que le conviene y crear su propio sistema de creencias. Mientras que los humanos tienen la libertad de escoger, perder vista de las verdades universales no es un camino saludable. ¡Jesucristo nuestro Rey es nuestra verdad universal! Él es el Dios no negociable, sin opción. En Cristo, sabemos la verdad. Solo Jesús nos enciende el camino hacia Dios, hacia nuestro ser verdadero, hacia nuestras relaciones hacia el mundo en que vivimos. Cristo nos dirige hacia el pobre y el vulnerable y nos demuestra cómo debe ser el Reino. Cristo es el rey que sirve a los demás. Se eleva al trono de la cruz. Estamos llamados a hacer lo mismo.

Liturgical Ministry Schedule

Dec. 1-2

Lector

Altar Server

EMoHC

5:00 p.m.

M. Stordahl/E. Hebbert

Needed

C. Vaske

K. Downey

M. Downey

De. Vaske

M. Daum

Hospitality

B. Hettgar/Needed

Eucharistic Bread: K. Kennedy

8:30 a.m.

D. Van Oss/J. Van Oss

E. Alvarez

R. Sax

S. Brown Mathews

M. Belser

P. Parish

B. Alvarez

Miller Family

11:00 a.m.

E. Spann/C. Weber

F. Olson

D. Martinez

T. Cramer

M. Guenzel

C. Miller

S. Brin

Allen Family

5:00 p.m.

S. Ogle/K.Olson

J. Adair

J. Adair

H. Hoversland

M. Jones

E. Tracy

L. Julian

Adair Family





Bringing Home the Word

Solemnity of Our Lord Jesus Christ, King of the Universe
November 25, 2018

Honoring Our King

By Mary Katharine Deeley

Like many people, when I hear the words *king* and *queen*, I have an image formed by fairy tales and historical novels. The rulers of countries live in castles. They wear crowns and long capes and sit on thrones while their loyal subjects pay them homage. While I'm aware that modern kings and queens wear regular clothes unless tradition dictates otherwise and that castles have become more contemporary, I still watch royal weddings for a glimpse of the pageantry that fed my childhood fantasies.

Sunday Readings

Daniel 7:13–14

His dominion is an everlasting dominion that shall not pass away, his kingship, one that shall not be destroyed.

Revelation 1:5–8

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

John 18:33b–37

Jesus answered [Pilate], "You say I am a king. For this I was born and for this I came into the world."

Pilate had an idea of what kings were like, too. In the first century, kings made laws and led people into battle. They had great armies and were a danger to another country's way of life. The Jews kept talking about a Messiah who would become king and destroy Israel's enemies. Pilate wasn't taking any chances. For Rome's sake, he would get rid of anyone who seemed a threat.

What Pilate failed to realize was that Israel's king had a very specific function, and it was not to make laws or lead armies. Instead, the king was to study and obey the Law of God and become himself the example of obedience (see Deuteronomy 17:18–20). When Pilate called Jesus "the King of the Jews," his words were truer than he knew, for Jesus was obedient to his Father, even unto accepting death for our sake. But Pilate had no idea why he was right because he was thinking in human terms.

Today we honor Christ, the king of the Jews, of all of us, and of the whole universe. Let us see him as he is and do as he does. +

*Pilate had an idea of
what kings were like.
They made laws and led
people into battle.*

A Word from Pope Francis

The Lord says: it is not important to me that you do this or that, it is important to me that the orphan is cared for, that the widow is cared for, that the outcast person is heard, that creation is protected. This is the kingdom of God!

—Homily, July 26, 2014



REFLECTION QUESTIONS



- Do we express thanks to Jesus for giving us the means to share in his kingdom?
- Do we see Christ as our king, or do we instead pay homage to material things?



Thank You, God!

By Fr. Thomas Richstatter, OFM

If I ask why you attend church, would you offer any of the following replies? “I go to pray.” “I like to hear sermons that help me know how to live.” “I go to ask God to bless my family.” “I like the music.” “I go to receive the Lord in holy Communion.”

These are all good answers, but the most *Catholic* answer is, “I go to Mass to say thank you to God.”

Eucharist comes from the Greek for “giving thanks.” And at each Eucharist, as we begin the central act of the Mass, which we call the Eucharistic Prayer—our great thanksgiving prayer—the priest invites: “Let us give thanks to the Lord our God.” And we all respond, “It is right and just.” It is the right thing to do to give God thanks and praise. And why?

Because to say “thank you” is what one does when receiving a gift. From childhood your parents taught you that whenever someone gives you something, you are to say, “Thank you.” And once you were old enough to write, they encouraged you to write a thank-you note to those who gave you gifts on your birthday or at Christmas. “Thank you” is the proper, human response to a gift. It indicates gratitude and appreciation for something freely given, something we did not merit or earn.

What a Gift!

Catholics celebrate the Eucharist because

we know we’ve been given a gift. Our very existence is a gift; God didn’t have to create us. And not only do we exist. We live redeemed—saved from sin by the death of Jesus on the cross and destined for eternal happiness. It that isn’t a gift, I don’t know what is!

Each time we celebrate the Eucharist we gather with other grateful Catholics and listen as the Scriptures are proclaimed. We hear repeatedly of God’s gifts: creation, freedom, salvation, healing, redemption, and everlasting life. Filled with gratitude for so great a gift, we in turn want to give a gift to God. We bring forward bread and wine, our food and drink, the symbols of our lives, and place them on the altar, God’s banquet table. And we say, “Thank you, God!” in our Eucharistic Prayer. And in the course of that prayer we remember how—at that first Eucharist—Jesus himself took bread and wine and *gave God thanks*.

Then something wonderful happens. God changes our gifts and gives them back to us as a gift more wonderful than we ever could have imagined: the very Body and Blood of Christ. And we joyfully process to the altar a second time—this time not to *give* a gift of bread and wine, but to *receive* a divine, transforming gift.

Creating a New World

The same Holy Spirit whose power changed the bread and wine now changes us. “We, though many, are one body, for

we all partake of the one loaf” (1 Corinthians 10:17).

We Catholics believe that at the Eucharist we really receive the Body of Christ. This belief is central to our Catholic identity. But if we believe that we really receive Christ’s Body and that we really become Christ’s Body, then we have to act accordingly.

At the conclusion of each Eucharist we are sent forth, commissioned to go into the world and bring Christ’s Spirit to everyone we meet and everything we do. We become ambassadors of encouragement, compassion, generosity, healing, understanding, forgiveness, and reconciliation. The gift of the Eucharist is the insight that, in living for others, we find life’s true meaning. Thank you, God! +



Lord, I am grateful that you are the way, the truth, and the life. Help me to be faithful to the truth of the gospel.

From *Grateful Meditations for Every Day in Ordinary Time*, Rev. Warren J. Savage and Mary Ann McSweeney

WEEKDAY READINGS

November 26-
December 1

Monday Weekday: Rv 14:1–3, 4b–5 / Lk 21:1–4

Tuesday Weekday: Rv 14:14–19 / Lk 21:5–11

Wednesday Weekday: Rv 15:1–4 / Lk 21:12–19

Thursday Weekday: Rv 18:1–2, 21–23; 19:1–3, 9a / Lk 21:20–28

Friday *St. Andrew:* Rom 10:9–18 / Mt 4:18–22

Saturday Weekday: Rv 22:1–7 / Lk 21:34–36