

# ST. PAUL'S NEWMAN CENTER

UNIVERSITY  
CATHOLIC  
COMMUNITY

*Ministry to the Students, Faculty, and Staff  
of the University of Wyoming since 1957*

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10 . 14 . 2018

Twenty-Eighth Sunday in Ordinary Time

*this week . . .*

Oct 13- Oct 21



*They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God."  
- Mk 10:26-27*

## Reflect & Respond to Scripture

### First Reading

The Jewish sage from the book of Wisdom prays for the gift of wisdom and prudence. What virtues do you pray for?

### Second Reading

The author of Hebrews tells us one day we all must "render an account" to God about how we have lived our lives. Does this scare you or encourage you?

### Gospel Reading

Jesus challenges his disciples and all would-be followers to make the kingdom of God a top priority in life — even above wealth. How are you able to keep this perspective on the kingdom of God central to your life?

SAT 13	Twenty Eighth Sunday in Ordinary Time	
	5:00 p.m.	Mass: Matthew Shepard
SUN 14	8:30 a.m.	Mass
	9:30 a.m.	Diving Deep
	11:00 p.m.	Mass: Nicholas Parra
	12:30 p.m.	Hospitality Ministry Training
	5:00 p.m.	Mass: St. Paul's Newman Center Blessing of Engaged Couples
	6:00 p.m.	Sunday Supper
MON 15	12:00 p.m.	Meditation
	4:00 p.m.	Family Faith Formation
	5:00 p.m.	Mass
	6:00 p.m.	College Women's Bible Study
	6:00 p.m.	Rite of Christian Initiation for Adults
	7:00 p.m.	Eucharistic Ministry Training
TUE 16	1:30 p.m.	Staff Meeting, Parish Offices Closed
	5:00 p.m.	Mass
	5:45 p.m.	Music Rehearsal
	6:00 p.m.	Family Faith Formation
WED 17	4:00 p.m.	Sacrament of Reconciliation
	5:00 p.m.	Mass
	5:30 p.m.	Lector Training
	6:00 p.m.	Middle School Youth Ministry
	7:30 p.m.	High School Youth Ministry
	8:00 p.m.	Cowboy Catholic
THUR 18	12:25 p.m.	Mass on Campus
	5:00 p.m.	Misa En Español: Ana Villaseñor y Cesar Augusto Aldaz
	6:00 p.m.	Sexual Abuse Liturgy/Conversation
	7:00 p.m.	Brotherhood Dinner
FRI 19	5:00 p.m.	Liturgy of the Word with Holy Communion
SAT 20	4:00 p.m.	Sacrament of Reconciliation
	Twenty-Ninth Sunday in Ordinary Time	
	5:00 p.m.	Mass: St. Paul's Newman Center
SUN 21	8:30 a.m.	Mass: Kay Tencick
	9:30 a.m.	Alumni Homecoming Brunch
	11:00 a.m.	Mass
	5:00 p.m.	Mass
	6:00 p.m.	Sunday Supper

## eucharist times & sacramental preparation info

Saturday

5:00 p.m.

Sunday

8:30, 11:00 a.m., & 5:00 p.m.

Monday - Friday

5:00 p.m.

Thursday Mass on Campus

UW Union Rm 202 at 12:25

Thursday-Misa En Español

5:00 p.m.

## reconciliation

Wednesdays & Saturdays

4:00 p.m.

(or by appointment)

## RCIA

Are you interested in exploring the possibility of becoming Catholic? RCIA meets Mondays at 6:00 p.m. Call Anthony Allen for more information.

## infant baptism

Anyone interested in having their baby baptized needs to attend preparation sessions that explore the meaning of the Sacrament, explain the Rite, and support parents and godparents in the Christian role of sharing faith with their children. Email Anthony for information.

## new to our parish? would you like to become a member?

Whether you are new to Laramie or new to our community, we welcome and invite you to stop by the office weekdays between the hours of 9:00 a.m. & 5:00 p.m. for membership information or contact us at [newman@newmancenter.org](mailto:newman@newmancenter.org)

## WORDS TO INSPIRE THE FAITHFUL

*"May you use the gifts that you have received and pass on the love that has been given to you."*

—St. Teresa of Avila

## Campus Ministry



### Quilt Raffle

Check out the beautifully crafted Wyoming themed, queen sized

quilt donated by Cleata Zelenka. This quilt is being raffled with proceeds to benefit Campus Ministry. Tickets are available after all Liturgies for the next few weeks, or you can stop by the office.

### Mass on Campus

As the temperature drops, Mass on Campus will most likely be celebrated indoors. Faculty and students are invited on Thursdays at 12:25 p.m. to Mass on Campus in Room 202 in the UW Union.



### Alumni, Join us for Brunch...

**and Salsa???** That's right. St. Paul's Newman Center invites you to join us for brunch on Sunday, October 21 during the UW Homecoming weekend. Come worship with us at the 8:30 or 11:00 a.m. Liturgy. Brunch will be served between Liturgies at 9:30.

As in the past, the staff will show off their culinary skills and have a salsa competition, (tasting, not dancing) and will require your assistance in deciding the favorite. We hope you can join us for this time to reconnect with alumni and friends.

## Thank You

**Last Sunday, Oct 7, Gift Offerings \$16,561** including our tithe (\$1,656) for our brothers and sisters in need

*"...blessed are those who hear the word of God and observe it."*

Luke 11:28

### Special Collection-October 13-14

This year, many have experienced extreme devastation from natural disasters. At the request of Bishop Steven, we will have a special collection for the victims of the 2018 Disasters. Funds will support the efforts of Catholic Charities USA and/or Catholic Relief Services. One example in the U.S. is Hurricane Florence and the devastation it brought to many parts of the Carolinas. Humanitarian and long-term recovery will be the focus for the expenditure of these funds. If paying by check, please note 2018 Disaster Relief on the memo line, made payable St. Paul's Newman Center. Thank you for your assistance and generosity.

### Calling All Mission Voices!

#### WORLD MISSION SUNDAY, October 21

We are called to be part of the Church's missionary efforts, supporting mission priests, religious Sisters and Brothers, and lay catechists who provide loving service to those most in need. Please be generous with your support to the Society of the Propagation of Faith on October 20. In addition to a donation from our charity tithe, you are invited to make individual donations by using the envelopes on the gift table or noting Propagation of Faith on the memo of your check.



## Formation

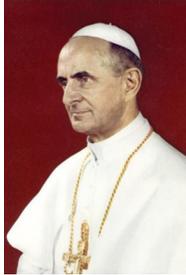


### **Growing in Faith Adult Formation**

*Growing in Faith* begins Monday, October 22 at 4:00 p.m. and repeated on Tuesday, October 23 at 6:00 p.m.

This is a time for deepening your spiritual life by exploring a faith topic. We will be talking

about Bishop Oscar Romero and Pope Paul VI and how their lives led to their canonization on October 14.



### **An Evening of Healing, Thursday, October 18**

In light of the recent Sexual Abuse in our Church, St. Paul's Newman Center is hosting an evening of prayer and conversation. Liturgy to call for prayers for victims and the Church will begin at 6:00 p.m. A panel discussion will follow comprised of professionals who will provide statistics and talk about structures that bring about abuse.



## Diocesan Events

### **Observances for the Week of October 14, 2018**

- Sunday: 28th Sunday in Ordinary Time
- Monday: St. Teresa of Jesus, Virgin & Doctor of the Church
- Tuesday: St. Hedwig, Religious; St. Margaret Mary Alacoque, Virgin
- Wednesday: St. Ignatius of Antioch, Bishop & Martyr
- Thursday: St. Luke, Evangelist
- Friday: Sts. John de Brébeuf and Isaac Jogues, Priests, and Companions, Martyrs
- Saturday: St. Paul of the Cross, Priest;
- Next Sunday: 29th Sunday in Ordinary Time; World Mission Sunday

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### **Marriage Encounter Weekend:**

Marriage can be challenging at times, but Jesus tells us, "Be not afraid". Trust in the Lord and the incredible plans he has for your marriage. Attend an upcoming Worldwide Marriage Encounter Weekend and rediscover the beauty of married life. This weekend is the perfect opportunity to reconnect, improve communication and fall more deeply in love. Upcoming weekends: Ucross, WY Nov. 2-4, 2018 and Billings, MT Jan. 25-27, 2019. For more information and to apply visit [www.wvme.org](http://www.wvme.org) or call Paul and Tracy 307-689-2820.

### **Martha and Mary Activities**

#### October 27 Meeting

- The program is on "Día de los Muertos"
- Please bring any items/souvenirs to fill the Martha and Mary international and domestic travel baskets.
- Please bring your individual created themed baskets. Masculine themed baskets, loaded especially for men are needed. Examples include: fishing basket, whiskey basket, Rockies basket.

Help is needed to wrap all completed baskets

Bring ribbon to make bows for the baskets.

10:00 a.m.– 12:00 p.m. in Bishop Newell Hall

#### October 19 WHOL-I-NESS: With Myself, Others & God.

- October 10, 26, November 2, 9, 16 & December 7  
2837 Green Top Street at 9:00 a.m.  
Bring a bible and a notebook.

### Sessions for **Ministry Training** this week:

- Lectors: Wednesday, October 17 5:30 p.m.
- Hospitality: Sunday, October 14 12:30 p.m.
- Eucharist: Monday, October 15 7:00 p.m.

## Hispanic Ministry

Para introducir Día de los Muertos, la película **Coco** se mostrará el domingo 28 de octubre a la 1:00 p.m. Jorge



Navarro estará presente para explicar y responder preguntas sobre las tradiciones hispanas de este día que se celebran el 2 de noviembre.

To introduce Día de los Muertos or Day of the Dead, the movie **Coco** will be shown on Sunday, October 28 at 1:00 p.m. Jorge Navarro will introduce the movie and explain and answer questions about the Hispanic traditions of this day that is celebrated on November 2.

## Our Mission

As a Catholic community of Christian disciples filled with gratitude and the Holy Spirit, St. Paul's Newman Center celebrates and lives the Sacraments. We bring the Gospel to the students, faculty, and staff of the University of Wyoming through vibrant liturgies, hospitality, authentic stewardship, education, formation, empowerment, and support.

### upcoming events

#### Canonization of Bishop Oscar Romero and Pope Paul VI

October 14

#### Sexual Abuse Conversation

October 18

#### UW Homecoming Alumni Brunch

October 21

#### Solemnity of All Saints

November 1

Liturgy at 5:15 p.m.

#### Día de los Muertos

November 2

Liturgy at 6:00 p.m.



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### Live the Liturgy - Inspiration of the Week

Are we content and satisfied with the bare minimum and essentials of our faith, or do we desire excellence and proficiency? The Ten Commandments represent the minimum and, if we are honest with ourselves, are pretty easy to keep. The fullness of the Gospel, however, is another story. Truly living as Jesus taught often comes with great self-sacrifice, self-emptying, and possibly leaving the things of this world behind. Are we ready to pursue this kind of life? God wants us to live and love abundantly not superficially. Love asks that we extend ourselves beyond the status quo and the bare minimum and venture into that which is risky, countercultural, and even radical. What we possess can no longer be important. When Jesus laid this out before the rich young man, he went away sad because he had much. When Jesus lays it out before us, how do we react?

### Vivir la Liturgia - Inspiración de la Semana

¿Está contento y satisfecho con lo mínimo y esencial de su fe?, o ¿desea la excelencia? Los diez mandamientos representan lo mínimo, y en toda realidad, es fácil cumplir con ellos. La plenitud del Evangelio es otra cosa. Vivir verdaderamente como Jesús vivió muchas veces requiere un gran sacrificio y tal vez dejar las cosas del mundo. ¿Está listo para seguir este tipo de vida? Dios quiere que vivamos en abundancia, no superficialmente. El amor nos pide nos extendamos mas allá del estatus quo y que entremos en lo radical. Lo que uno posee no puede ser importante. Cuando Dios se lo puso así al joven rico, se fue triste porque tenía mucho. Cuando Jesús lo enfrenta, ¿cómo reacciona usted? "no se haga mi voluntad sino la tuya." ¿Está listo para entregarse a la voluntad de Dios?

### Liturgical Ministry Schedule

<b>Oct. 20-21</b>	<b>5:00 p.m.</b>	<b>8:30 a.m.</b>
<b>Lector</b>	<b>M. Stordahl/J. Van Heule</b>	<b>D. Van Oss/J. Van Oss</b>
<b>Altar Server</b>	<b>J. Van Heule</b>	<b>K. Greenwald</b>
<b>EMoHC</b>	<b>C. Bath</b>	<b>J. Przygocki</b>
	<b>S. Beck</b>	<b>B. Alvarez</b>
	<b>B. O'Flannigan</b>	<b>R. Sax</b>
	<b>C. Curry</b>	<b>Needed</b>
	<b>D. Vaske</b>	<b>Needed</b>
<b>Hospitality</b>	<b>Ballard family</b>	<b>N. Arulsamy/Needed</b>
<b>Eucharistic Bread:</b>	<b>L. Kaiser</b>	

<b>11:00 a.m.</b>
<b>E. Wiley/C. Weber</b>
<b>F. Olson</b>
<b>J. Atencio</b>
<b>B. Atencio</b>
<b>Needed</b>
<b>Needed</b>
<b>Needed</b>
<b>Jarvis family</b>

<b>5:00 p.m.</b>
<b>A. Nirider/J. Russo</b>
<b>R. Blackburn</b>
<b>B. Kroger</b>
<b>J. Spurney</b>
<b>Needed</b>
<b>E. Tracy</b>
<b>C. Yost</b>
<b>C. Ellis/K. Espinola</b>





# Bringing Home the Word

Twenty-eighth Sunday in Ordinary Time | October 14, 2018

## Jesus Expects More Than the Minimum

By Mary Katharine Deeley

Commonly in recent years, large corporations whose business practices are questioned have replied, “Everything we have done is legal.” I have always been uncomfortable with that because it implies that those in charge will not do anything more than they have to in order to stay within the law. The minimum standard becomes the maximum standard. In our hearts and minds, though, we know that the common good is best served

### Sunday Readings

#### Wisdom 7:7–11

I prayed, and prudence was given me; I pleaded and the spirit of Wisdom came to me.

#### Hebrews 4:12–13

Everything is naked and exposed to the eyes of him to whom we must render an account.

#### Mark 10:17–30 or Mark 10:17–27

[Jesus said,] “Go, sell what you have, and give to [the] poor and you will have treasure in heaven; then come, follow me.”

when people do more than they must. While doing the minimum required is everyone’s job, we expect more of those who are in positions of leadership. We expect more of our best and brightest. And Jesus expects more of those who follow him.

The young man who comes to Jesus is both secure and comfortable in doing what is required. Jesus agrees that he has done the minimum. But the young man himself knew there was more he could do. His intelligence, curiosity, and deep reflection told him that obeying the law was not enough. When he persisted in his question, Jesus called him to more. In the same breath, Jesus challenges all of us to find what more we can do. We might obey the Ten Commandments, attend Mass every Sunday, and not offend anyone. But do we: care for those who have less, support the Church, and follow Jesus even when it’s difficult? Are we willing to sacrifice our possessions and our lives, if necessary, for his sake? Is there more you can do today to reflect Christ to the world? +

*We expect more of those  
who are in positions  
of leadership.*

## A Word from Pope Francis

A person once asked me, in a provocative manner, if I approved of homosexuality. I replied with another question: “Tell me: When God looks at a gay person, does he endorse the existence of this person with love, or reject and condemn this person?” We must always consider the person.

—Interview with *America* magazine,  
September 30, 2013



### REFLECTION QUESTIONS

- Jesus calls us to do more. Will we answer his call?
- God sees all that we do. Are we comfortable owning up to our actions?



# Is There a Place for Change in the Church?

By Michael D. Guinan, OFM

As a young priest, right after the Second Vatican Council, I remember a man approaching me after Mass, shaking with anger. “There are too many changes!” he said. “They’ve taken the ‘Amen’ away from the Our Father! Now they’ve gone too far!”

His reaction was a little extreme, but it points to a problem. Over the last fifty years or so, the question of change in the Church has been one of the most divisive of issues. For some “conservative” Catholics, there has been too much change; for some “progressives,” not nearly enough. So is there a place for change in the Church?

First, some facts: Even a quick survey of Catholic Church history shows that whether we’re speaking of organization, liturgy, or doctrine—the Church has indeed changed. Yet our core faith remains constant. The Creed we recite at Mass goes back to the early Christian centuries and is firmly rooted in the New Testament. Our understanding of it, however, has grown and developed through different times, cultures, and questions.

Instead of asking, “Should the Church change?” perhaps we should ask, “Where did we ever get the idea that it doesn’t or shouldn’t?”

## A Healthy Body

An analogy may help. In the New

Testament, faced with the divisive issues of the Church in Corinth, Paul compared the Church to a body with different parts. Today, in light of our divisive issues, we might extend his comparison. A human body must constantly take in new things: air, food, and water. This is essential for health and growth. However, not everything we take in is healthy; at times we pick up germs and viruses. The body has an immune system to warn us when things are going wrong and to help sort out what’s harmful.

We can apply this idea to the progressive and conservative functions within the Church. To be healthy, the Church takes in new ideas, challenges, and experiences: It must be “progressive.” However, not all that comes in is good, so it also has a “conservative” dimension to help sort out the unhealthy elements.

The immune system, however, can have problems. On the one hand, it can be weak (after cancer) or nonexistent (as with AIDS). In this case, anything that comes along can become a major problem and may be fatal. Conversely, the immune system itself may malfunction (the so-called autoimmune diseases such as arthritis or lupus). In such cases, the immune system believes the body is sick and begins to devour the body itself. This, too, can be painful and potentially fatal.

Radical Christianity on the far left would represent the broken-down immune system; it’s not balanced by healthy conservatism. Fundamental Christianity on the far right would represent a diseased immune system; it’s not balanced by healthy progressivism. Both extremes can be very destructive.

## Looking for Balance

A balance of progressive and conservative dimensions is basic and fundamental to the life of the body of Christ, the Church. But radical Christianity is not healthy progressivism, nor is fundamentalist Christianity healthy conservatism.

We all have a basic identity that lasts throughout our lives. Each of us also constantly changes. The same is true of the Church. It has its underlying, constant identity, but it also undergoes change.

We have an English word for living entities that don’t change—*dead*. As the saying goes, to live is to change. We believe the Church is the living body of Christ in the world. +

## PRAYER

Lord, I’m grateful for your gentle reminders of what’s important in life. Help me let go of anything that blocks the flow of love from my heart to the hearts of my sisters and brothers.

From *Grateful Meditations for Every Day in Ordinary Time*,  
Rev. Warren J. Savage  
and Mary Ann McSweeney

## WEEKDAY READINGS

October 15-20

Monday, St. Teresa of Jesus:  
Gal 4:22–24, 26–27, 31—5:1 / Lk 11:29–32

Tuesday, Weekday:  
Gal 5:1–6 / Lk 11:37–41

Wednesday, St. Ignatius of Antioch:  
Gal 5:18–25 / Lk 11:42–46

Thursday, St. Luke, Evangelist:  
2 Tm 4:10–17b / Lk 10:1–9

Friday, Sts. John de Brébeuf,  
Isaac Jogues, and Companions:  
Eph 1:11–14 / Lk 12:1–7

Saturday, Weekday:  
Eph 1:15–23 / Lk 12:8–12

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